

# The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich



**Sung Eucharist with Baptism**

for the

**Fourth Sunday of Advent**

**Sunday, 22 December 2024**

**11.00am**

Welcome to the Chapel of St Peter and St Paul for our worship this morning. If you have any questions or require help, please do not hesitate to ask the welcomers.

The Chapel community offers a special welcome to the family and friends of Hector and Hamish Adamson, who are to be baptized during today's service.

We are grateful to cantor Joyce Wong for singing the service. The setting of today's mass is the *Missa Puerorum* by Josef Rheinberger (1839–1901).

A collection will be taken during the service. To make a contactless donation, please do so as you leave the Chapel using one of the readers. Standing Order forms and forms to register for Gift Aid tax relief are available at the back of the Chapel. We are very grateful for all donations which support the ministry and mission of this community.

If children need a break during the service, families should feel welcome to go outside and then re-enter. Families are also welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are provided.

Please join us for refreshments after the service in the Queen Mary Undercroft.



An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aids to T.

# ORDER OF SERVICE

## THE GATHERING

*Stand to sing the* **Opening Hymn**

NEH 8

**Lift up your heads ye mighty gates,  
Behold, the King of glory waits,  
The King of kings is drawing near,  
the Saviour of the world is here.**

**O blest the land, the city blest  
Where Christ the ruler is confessed;  
O happy hearts and happy homes  
To whom this king in triumph comes.**

**Come then, O Saviour, and abide,  
Our hearts to thee be open wide;  
May all thy inward presence feel,  
To all thy grace and love reveal. Amen.**

*Words: George Weissel (1590–1635)*

*Tune: WELLINGTON – Michael Fleming (1928–2006)*

### **Lighting of the Advent Wreath** – *The Virgin Mary*

Blessed are you, sovereign Lord, merciful and gentle:  
to you be praise and glory for ever.  
Your light has shone in our darkened world  
through the child-bearing of blessed Mary;  
grant that we who have seen your glory  
may daily be renewed in your image  
and prepared like her for the coming of your Son,  
who is the Lord and Saviour of all.

*All* **Blessed be God forever.**

### **The Lord's Prayer**

*All* **Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
in earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.**

### **The Prayer of Preparation**

*All* **Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

### **The Commandments**

Our Lord Jesus Christ said:  
Hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God  
with all thy heart, and with all thy soul,  
and with all thy mind, and with all thy strength.  
This is the first commandment.  
And the second is like, namely this:  
Thou shalt love thy neighbour as thyself.  
There is none other commandment greater than these.  
On these two commandments  
hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write all these  
thy laws in our hearts, we beseech thee.**

### **Kyrie Eleison**

*sung by the Cantor*

Kyrie eleison

*Lord, have mercy.*

Christe eleison

*Christ, have mercy.*

Kyrie eleison

*Lord, have mercy.*

### **The Collect**

*All* **The Lord be with you.  
And with thy spirit.  
Let us pray.**

O Lord, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end.

All **Amen.**

## THE LITURGY OF THE WORD

*Sit for the*

**First Reading**

Micah 5, v 2-4

*read by Elizabeth Lloyd-Davies*

You, O Bethlehem Ephrathah, who are little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. Therefore, he shall give them up until the time when she who is in travail has brought forth; then the rest of his brethren shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall dwell secure, for now he shall be great to the ends of the earth.

This is the word of the Lord.

All **Thanks be to God.**

*The Cantor sings* **Psalm 80, v 1-8**

Hear, O thou Shepherd of Israel,

thou that leadest Joseph like a sheep:

shew thyself also, thou that sittest upon the cherubims.

Before Ephraim, Benjamin, and Manasses:

stir up thy strength, and come, and help us.

Turn us again, O God:

shew the light of thy countenance, and we shall be whole.

O Lord God of hosts:

how long wilt thou be angry with thy people that prayeth?

Thou feedest them with the bread of tears:

and givest them plenteousness of tears to drink.

Thou hast made us a very strife unto our neighbours:

and our enemies laugh us to scorn.

Turn us again, thou God of hosts:  
shew the light of thy countenance, and we shall be whole.  
Thou hast brought a vine out of Egypt:  
thou hast cast out the heathen and planted it.

**Second Reading**

Hebrews 10, v 5-10

*read by Charles Brook*

When Christ came into the world, he said, 'Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me; in burnt offerings and sin offerings thou hast taken no pleasure. Then I said, "Lo, I have come to do thy will, O God," as it is written of me in the roll of the book.'

When he said above, 'Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings' (these are offered according to the law), then he added, 'Lo, I have come to do thy will.' He abolishes the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

This is the word of the Lord.

*All* **Thanks be to God.**

*Stand for the* **Gospel Reading**

Luke 1, v 39-55

The Holy Gospel is written in the 1st chapter of the Gospel according to Saint Luke, beginning at the 39th verse.

*All* **Glory be to thee, O Lord.**

In those days Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.' And Mary said,

'My soul magnifies the Lord,  
and my spirit rejoices in God my Saviour,  
for he has regarded the low estate of his handmaiden.  
For behold, henceforth all generations will call me blessed;  
for he who is mighty has done great things for me,  
and holy is his name.

And his mercy is on those who fear him  
from generation to generation.  
He has shown strength with his arm,  
he has scattered the proud in the imagination of their hearts,  
he has put down the mighty from their thrones,  
and exalted those of low degree;  
he has filled the hungry with good things,  
and the rich he has sent empty away.  
He has helped his servant Israel,  
in remembrance of his mercy,  
as he spoke to our fathers,  
to Abraham and to his posterity for ever.'

This is the Gospel of the Lord.

*All* **Praise be to Thee, O Christ.**

## **The Sermon**

The Revd Faith Wakeling

*All sit once the sermon has been introduced*

## **THE LITURGY OF BAPTISM**

*All stand. The Chaplain addresses the whole congregation*

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Hector and Hamish and uphold them in their new life in Christ?

*All* **With the help of God, we will.**

*The Chaplain then says to the parents and godparents*

Parents and godparents, the Church receives Hector and Hamish with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

*R* **With the help of God, we will.**

In baptism Hector and Hamish begin their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

*R* **With the help of God, we will.**

## The Decision

*The Chaplain addresses the candidates through their parents and godparents*

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

**R I reject them.**

Do you renounce the deceit and corruption of evil?

**R I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**R I repent of them.**

Do you turn to Christ as Saviour?

**R I turn to Christ.**

Do you submit to Christ as Lord?

**R I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**R I come to Christ.**

## Signing with the Cross

*The Chaplain makes the sign of the cross on each candidate's forehead, saying*

Hector/Hamish, Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

**All Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

**All Amen.**

## Prayer over the Water

*The Chaplain stands before the water of baptism and says*

Praise God who made heaven and earth,

**All who keeps his promise for ever.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Almighty God, whose Son Jesus Christ was baptized in the river Jordan, we thank you for the gift of water to cleanse us and revive us. We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land. We thank you that through the deep



waters of death you brought your Son and raised him to life in triumph. Bless this water, that your servant who is washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin. Send your Holy Spirit upon her, bring her to new birth in the household of faith and raise her with Christ to full and eternal life; for all might, majesty, authority and power are yours, now and for ever.

*All* **Amen.**

## Profession of Faith

*The Chaplain addresses the congregation*

Brothers and sisters, I ask you to profess together and for Hector and Hamish the faith of the Church.

Do you believe and trust in God the Father?

*All* **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

*All* **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

*All* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Baptism

Hector Horatio Joseph John/ Hamish Hermes James Hamilton,  
I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit.

*All* **Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

*All* **Amen.**

## **Giving of a Lighted Candle**

*The Chaplain gives the godparents a lighted candle for each newly baptized child, saying*  
God has delivered us from the dominion of darkness and has given us a place with the saints in light. Hector and Hamish, you have received the light of Christ; walk in this light all the days of your life.

*All* **Shine as a light in the world to the glory of God the Father.**

## **THE LITURGY OF THE SACRAMENT**

*Remain standing for the* **Offertory Hymn**

NEH 295

**Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.**

**King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood:  
He will give to all the faithful  
His own self for heavenly food.**

**Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.**

**At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluya, Alleluya,  
Alleluya, Lord most high!**

*Words: Liturgy of St James; trans. Gerard Moultrie (1829-85)*

*Tune: PICARDY – C17 French carol*

## The Intercessions

*Sit or kneel*

Let us pray for the whole state of Christ's Church militant here in earth.

*Brief biddings may be given*

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

*All* **Amen.**

## The Chapel Prayer

*All* **O eternal Lord God,  
our Creator and our Judge,  
hear our prayer as we offer to Thee  
our worship and thanksgiving.  
Keep us mindful of those  
who have conducted their business  
on the seas in the defence of this realm;  
those who have worshipped in this Chapel  
through the centuries  
and those who seek now  
both to follow their faithful example  
and to spread the glorious news of Thy gospel.  
Preserve us in all our doings  
and grant us Thy continuous help.  
We ask this in the name of Him whose Light we follow,  
shining as a beacon across the ocean of our life,  
even Jesus Christ our Lord.  
Amen.**

*All sing*

**O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to Thee  
Glad hymns of praise from land and sea.**

*Words: William Whiting (1825-78)*

*Tune: MELITA – J.B. Dykes (1823-76)*

### Invitation to Confession

Ye that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead a new life,  
following the commandments of God,  
and walking from henceforth in his holy ways:  
draw near with faith, and take this holy sacrament to your comfort;  
and make your humble confession to almighty God,  
meekly kneeling upon your knees.

*All say the* **Confession**

**Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
we acknowledge and bewail  
our manifold sins and wickedness,  
which we, from time to time,  
most grievously have committed,  
by thought, word and deed,  
against thy divine majesty,  
provoking most justly thy wrath and  
indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us;  
the burden of them is intolerable.  
Have mercy upon us, have mercy upon us,  
most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honour and glory of thy name;  
through Jesus Christ our Lord. Amen.**

**Absolution**

Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance and true  
faith turn unto him: have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

*All* **Amen.**

**The Comfortable Words**

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,  
and I will refresh you.

*Matthew 11, v 28*

So God loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have everlasting life.

*John 3, v 16*

## **Preface**

*All* The Lord be with you  
**and with thy spirit.**

*All* Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.  
*All* **It is meet and right so to do.**

It is very meet, right and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father,  
almighty, everlasting God.

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name,  
evermore praising thee, and singing:

*Cantor*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

## **The Prayer of Humble Access**

*All* **We do not presume  
to come to this thy table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under thy table.  
But thou art the same Lord,  
whose property is always to have mercy:  
grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him,  
and he in us. Amen.**

### **The Prayer of Consecration**

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

*All* **Amen.**

*The President receives Communion.*

*Members of the congregation are invited to come forward to receive Communion or a blessing. Please follow the directions of the Verger.*

## **Agnus Dei**

*Cantor*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.*

## **Anthem**

Quia respexit humilitatem ancillae suae,  
ecce enim ex hoc beatam me dicent omnes generationes.

*For he hath regarded the lowliness of his handmaiden;  
for behold, from henceforth all generations will call me blessed.*

*Words: Luke 1, v 46-55*

*Music: J.S. Bach (1685-1750)*

## **The Lord's Prayer**

As our Saviour Christ hath commanded and taught us,  
we are bold to say:

**All Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**



## **The Prayer after Communion**

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All* **Amen.**

*Sit for* **The Notices**

## **THE DISMISSAL**

*Stand for* **The Blessing**

The peace of God,  
which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord:  
and the blessing of God almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.

*All* **Amen.**

## **Recessional Hymn** NEH 18

**Ye servants of the Lord  
Each for your Master wait,  
Observant of his heavenly word,  
And watchful at his gate.**

**Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins, as in his sight,  
For awful is his name.**

**Watch! 'tis your Lord's command,  
And while we speak, he's near;  
Mark the first signal of his hand,  
And ready all appear.**

**O happy servant he,  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honour crowned.**

**Christ shall the banquet spread  
With his own royal hand,  
And raise that faithful servant's head  
Amidst the angelic band.**

*Words: Philip Doddridge (1702-51)*

*Tune: NARENZA – W.H Havergal (1793-1870)*

## **The Dismissal**

Go in peace, to love and serve the Lord.  
*All* **In the name of Christ, Amen.**

## **Voluntary**

Improvisation on *Rorate caeli desuper*

Jonathan Eyre (b.1981)



## **NOTICES**

**MONDAY EVENSONG AND WEDNESDAY EUCHARIST:** These services are finished for the term and will resume on 6 and 15 January, respectively.

**CHRISTMAS DAY SERVICE:** Although most of the ORNC site will be closed on Christmas Day, special access will be possible for those attending the 11.00am Christmas Day service in the Chapel. The East Gate (off Park Row) will be open from 10.30am. If arriving on foot via the West Gate, please ring the pedestrian bell for entry to the site.

**2025 SUNDAY PARKING PERMITS:** Those wishing to park their cars during Sunday services in 2025 must apply for a new parking permit. There is now an online application form, which can be accessed using the QR code below or the following link: <https://forms.office.com/e/ZL7J39WJtr?origin=lprLink>.

If you require assistance in completing the form, help will be available during coffee hour in the QMU after today's service. Please have the following information on hand: the make, model, and colour of your car, as well as the vehicle registration number.



**CHARITY OF THE MONTH:** This month's charity is the Greenwich Winter Night Shelter. The shelter is open between October-March and provides emergency accommodation for those sleeping rough. Guests receive casework support, dinner, breakfast, and a single room. Referrals come through the Greenwich Homeless Project's Day Centre or its partner referral agencies, which include Thames Reach, the 999 Club, and the Royal Borough of Greenwich.

**CHAPEL MAILING LIST:** To receive the Chapel's weekly email, including the Chaplain's message, the forthcoming order of service, and the previous week's sermon, please send your first and last name and email to the Chapel Secretary at [ornccsecretary@outlook.com](mailto:ornccsecretary@outlook.com) with the subject line Chapel Mailing List.

**WEDDING AND BAPTISM ENQUIRIES:** For inquiries regarding weddings at the Chapel, please contact the Chapel Manager at [drobson@ornc.org](mailto:drobson@ornc.org). To inquire about baptisms, please contact the Chaplain at [chaplain@ornc.org](mailto:chaplain@ornc.org).

### **FORTHCOMING SERVICES:**

**Tuesday, 24 December** 11.00pm Midnight Mass at St Alfege Church  
Preacher: The Revd Dr Robert Tobin

**Wednesday, 25 December** 11.00am Sung Eucharist for Christmas Day  
Preacher: The Revd Dr Robert Tobin

**Sunday, 29 December** 11.00am Morning Prayer for the  
First Sunday of Christmas  
Preacher: The Revd Dr Robert Tobin

**Sunday, 5 January 2025** 11.00am Choral Eucharist for the Feast  
of the Epiphany (Nelson Commemoration)  
Preacher: The Revd Stephen Ashley-Emery RN

# The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich

## Regular Services in the Chapel

Sunday 11.00am Choral Eucharist (BCP)

Monday (term-time) 5.30pm Choral Evensong (BCP)

Wednesday (term-time) 1.05pm Said Eucharist (CW)

For details of other services and events, visit [www.ornc.org](http://www.ornc.org)

## Chapel Contacts

|                    |   |  |
|--------------------|---|--|
| Chaplain           | The Revd Dr Robert Tobin<br><a href="mailto:chaplain@ornc.org">chaplain@ornc.org</a><br>020 8269 4796 or 07814 704704 |  |
| Assistant Chaplain | The Revd Faith Wakeling<br><a href="mailto:faithwakeling@gmail.com">faithwakeling@gmail.com</a><br>07837 968967       |  |
| Director of Music  | Dr Ralph Allwood  | <a href="mailto:r.allwood@trinitylaban.ac.uk">r.allwood@trinitylaban.ac.uk</a> |
| Chapel Organist    | Jonathan Eyre   | <a href="mailto:j.eyre@trinitylaban.ac.uk">j.eyre@trinitylaban.ac.uk</a>       |
| Chapel Manager     | Deborah Robson  | <a href="mailto:drobson@ornc.org">drobson@ornc.org</a>                         |
| Chapel Verger      | John Furlonger  | <a href="mailto:john.furlonger@mac.com">john.furlonger@mac.com</a>             |
| Chapel Secretary   | Niamh Kearney   | <a href="mailto:ornccsecretary@outlook.com">ornccsecretary@outlook.com</a>     |

## Safeguarding at the Chapel

We are committed to making the Chapel a safe and welcoming place for everyone. If you have a safeguarding concern, please speak directly to the Chaplain or Assistant Chaplain. Alternatively, you can contact the Diocese of Southwark Safeguarding Team on 0207 939 9441 (Mon-Fri, 9.00am-5.00pm) or on 020 3874 6743 (after 5.00pm and weekends). If you think that someone may be at risk of immediate harm, please ring 999.