

The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich



Choral Eucharist for **Remembrance Sunday**

with Fauré's *Requiem Mass*

Sunday, 10 November 2024

10.50am

Welcome to the Chapel of St Peter and St Paul for our observance of Remembrance Sunday. If you have any questions or require help, please speak to a member of the welcome team.

We offer a particular welcome to the Very Revd Victor Stock, Dean Emeritus of Guildford, who is our guest preacher today.

We are grateful to Senior Choral Scholar Rachel Miller, who is playing the cornet during the service.

The setting of today's mass is the *Requiem Mass* by Gabriel Fauré (1845–1924).

A collection in support of the Royal British Legion will be taken during the service. To make a contactless donation please see a member of the congregation holding a reader as you leave the Chapel. Standing Order forms and forms to register for Gift Aid tax relief are available at the back of the Chapel. We are very grateful for all donations which support the ministry and mission of this community.

If children need a break during the service, families should feel welcome to go outside and then re-enter. Families are also welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are provided.

Please join us for refreshments after the service in the Queen Mary Undercroft.



An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aids to T.

ORDER OF SERVICE

THE GATHERING

The Chaplain welcomes the congregation.

*Stand as the Choir sings the **Introit***

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

*Grant them eternal rest, O Lord,
and let light perpetual shine upon them.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy

*All sing **The National Anthem***

**God save our gracious King,
Long live our noble King,
God save the King.
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.**

*Remain standing for the **Act of Penitence***

The Chaplain introduces the confession, and all say

All Almighty and merciful God, Lord of men and nations, we confess with shame the sins, both private and public, by which we have broken your law and grieved your Spirit. We acknowledge the reproach that war has brought upon the name of Christ. We confess our lack of love for you and for our fellow men. For the sake of your Son, who died for us, save us from our sins. Take from us all hatred and bitterness, whether in thought, word, or deed. Teach us to forgive, as we are forgiven, so that we may grow more like him and live our lives according to your will. Through Jesus Christ our Lord. Amen.

The Chaplain says

Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All Amen.

**All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.**

**The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.**

**O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.**

**For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.**

**To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.**

Words: Psalm 100, versified by William Kethe (d.1594)

Tune: OLD HUNDREDTH – Genevan Psalter, 1551

*Remain standing for the **Act of Remembrance***

The Chaplain says

Let us remember before God, and commend to his sure keeping, those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of mankind.

Commandant Anthea Larken CBE says

They shall grow not old as we that are left grow old:
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
we will remember them.

All **We will remember them.**

The Last Post *is played*

11.00am *Silence is kept for two minutes*

Reveille *is played*

The Chaplain says

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of thy love; and bring us all, with them, to thine eternal joy; through Jesus Christ our Lord.

All **Amen.**

A wreath is laid by Commandant Anthea Larken CBE

Act of Commitment

The Chaplain says

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

All **Lord God our Father, we pledge ourselves to serve thee and all humanity: in the cause of peace, for the relief of want and suffering, and for the praise of thy name. Guide us by thy Spirit: give us wisdom, give us courage, give us hope, and keep us faithful now and always. Amen.**

THE LITURGY OF THE WORD

Sit for the **First Reading** Jonah 3, v 1-5, 10 *read by Barbara Wright*

The word of the Lord came to Jonah the second time, saying, 'Arise, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. Jonah began to go into the city, going a day's journey. And he cried, 'Yet forty days, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. When God saw what they did, how they turned from their evil way, God repented of the evil which he had said he would do to them; and he did not do it.

This is the word of the Lord.

All **Thanks be to God.**

**O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;**

**Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.**

**Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.**

**A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.**

**Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.**

**O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.**

Words: Isaac Watts (1647-1748)

Tune: ST ANNE – attrib. William Croft (1678–1727)

Sit for the

Second Reading

Hebrews 9, v 24-end

read by Marjorie Ouvry

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the Holy Place yearly with blood not his own; for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the age to put away sin by the sacrifice of himself. And just as it is appointed

for men to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

This is the word of the Lord.

All Thanks be to God.

The Choir sings the **Offertorium**

Domine Jesu Christe, rex gloriae,
libera animas defunctorum
de poenis inferni
et de profundo lacu
de ore leonis,
ne absorbeat eas tartarus:
ne cadant in obscurum.

Hostias et preces tibi, Domine,
laudis offerimus.
Tu suscipe pro animabus illis,
quarum hodie memoriam facimus;
fac eas, Domine,
de morte transire ad vitam
quam olim Abrahae promisisti
et semini ejus.

*O Lord Jesus Christ, King of glory,
Free the departed souls
from the pains of hell
and from the deep pit;
from the jaws of the lion
let them not be swallowed up,
nor vanish into darkness.*

*Our sacrifice and prayers, Lord,
we offer to you with praise;
Receive them on behalf of the souls
whom we remember this day;
grant them, O Lord,
to pass from death to the life
which Thou once didst promise
to Abraham and his seed.*

Stand for the **Gospel Reading**

Mark I, v 14-20

read by Jonathan Ouvry

The Holy Gospel is written in the 1st chapter of the Gospel according to Saint Mark, beginning at the 14th verse.

All Glory be to Thee, O Lord.

After John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, 'The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.' And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, 'Follow me and I will make you become fishers of men.' And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zebedee in the boat with the hired servants and followed him.

This is the Gospel of the Lord.

All Praise be to Thee, O Christ.

The Sermon

The Very Revd Victor Stock

Sit once the sermon has been introduced.

*After the sermon, the Choir sings **Pie Jesu***

Pie Jesu Domine,
Dona eis requiem sempiternam.

*Sweet Lord Jesus,
Grant them everlasting rest.*

THE LITURGY OF THE SACRAMENT

A collection is taken, the proceeds of which go to the Royal British Legion.

*As the altar is prepared, the Choir sings **Libera me***

Libera me, Domine,
de morte aeterna in die illa tremenda
quando coeli movendi sunt et terra
dum veneris judicare
saeculum per ignem.

*Deliver me, O Lord,
from eternal death, on that fearful day
when the heavens are moved and the earth
when you will come to judge
the world through fire.*

Tremens factus sum ego et timeo,
dum discussio venerit
atque ventura ira.

*I am made to tremble, and I fear,
when the desolation shall come,
and also the coming wrath.*

Dies irae, dies illa,
calamitatis et miseriae,
dies magna et amara valde.

*That day, the day of wrath,
calamity, and misery,
that terrible and exceedingly bitter day.*

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Rest eternal grant them, O Lord,
and let perpetual light shine on them.*

The Intercessions

Sit or kneel

Let us pray for the whole state of Christ's Church militant here in earth.

Brief biddings may be given

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

All **Amen.**

The Chapel Prayer

All **O eternal Lord God, our Creator and our Judge, hear our prayer as we offer to Thee our worship and thanksgiving. Keep us mindful of those who have conducted their business on the seas in the defence of this realm, those who have worshipped in this Chapel through the centuries, and those who seek now both to follow their faithful example and to spread the glorious news of Thy gospel. Preserve us in all our doings and grant us Thy continuous help. We ask this in the name of Him whose Light we follow, shining as a beacon across the ocean of our life, even Jesus Christ our Lord. Amen.**

All sing

**O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to Thee
Glad hymns of praise from land and sea.**

The Lord be with you
All **and with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

It is very meet, right and our bounden duty,
 that we should at all times, and in all places,
 give thanks unto thee, O Lord, holy Father,
 almighty, everlasting God.

Therefore with angels and archangels,
 and with all the company of heaven,
 we laud and magnify thy glorious name,
 evermore praising thee, and singing:

Choir

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts,

heaven and earth are full of thy

glory. Glory be to thee, O Lord most high.

The Prayer of Humble Access

All **We do not presume to come to this thy table,
 O merciful Lord,
 trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up
 the crumbs under thy table.
 But thou art the same Lord,
 whose property is always to have mercy:
 grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him,
 and he in us.
 Amen.**

The Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

The Chaplain receives Communion.

Members of the congregation are invited to come forward to receive Communion or a blessing. Please follow the directions of the vergers.

Agnus Dei

Choir

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem.

O Lamb of God,
that takest away the sins of the world,
grant them rest.

Agnus Dei,
qui tollis peccata mundi,
dona eis requiem sempiternam.

Lux aeterna luceat eis, Domine
Cum sanctis tuis in aeternum,
quia pius es.
Requiem aeternam dona eis,
Domine, et lux perpetua luceat eis.

*O Lamb of God,
that takest away the sins of the world,
grant them eternal rest.*

*May perpetual light shine on them, Lord.
With your saints throughout eternity.
by your grace.
Grant them eternal rest, Lord,
and may perpetual light shine on them.*

Anthem during Communion

Selig sind die Toten,
die in dem Herren sterben,
von nun an.
Ja der Geist spricht:
Sie ruhen von ihrer Arbeit
und ihre Werke folgen ihnen nach.

*Blessed are the dead,
which die in the Lord
from henceforth.
Yea, saith the Spirit:
that they may rest from their labours and
their works do follow them.*

Words: Revelation 14, v 13 (Luther Bible)

Music: Heinrich Schütz (1585–1672)

The Lord's Prayer

As our Saviour Christ hath commanded and taught us, we are bold to say:

All **Our Father, which art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The Prayer after Communion

God of peace, whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion upon the anguish of the world,
and by thy healing power make whole both people and nations;
through our Lord and Saviour Jesus Christ.

All **Amen.**

The Choir sings **In Paradisum**

In Paradisum deducant te Angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam
Jerusalem.

Chorus Angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels lead you into paradise;
may the martyrs receive you on your
arrival and lead you into the holy city of
Jerusalem.*

*May the host of angels receive you and,
with Lazarus who was once a beggar,
may you have eternal rest.*

Remain seated for **The Notices**

Stand for **The Blessing**

God grant to the living, grace;
to the departed, rest;
to the Church, the King,
the Commonwealth, and all mankind,
unity, peace, and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you, and remain with you always.

All **Amen.**

**Thy kingdom come, O God,
Thy rule, O Christ, begin;
Break with thine iron rod
The tyrannies of sin.**

**Where is thy reign of peace
And purity and love?
When shall all hatred cease,
As in the realms above?**

**When comes the promised time
That war shall be no more,
And lust, oppression, crime,
Shall flee thy face before?**

THE DISMISSAL

**Recessional Hymn
NEH 499**

**We pray thee Lord, arise,
And come in thy great might;
Revive our longing eyes,
Which languish for thy sight.**

**O'er lands both near and far
Thick darkness broodeth yet:
Arise, O morning Star,
Arise, and never set.**

Words: Lewis Hensley (1824–1905)

Tune: ST CECILIA – L. G. Hayne (1836-83)

The Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Organ Voluntary

Solemn Melody

Henry Walford Davies (1869–1941)



NOTICES

FLOWERS: Thanks go to the Flower Team for the Remembrance Day flowers.

MONDAY EVENSONG: Introit, *Iustorum animae* by Stanford; Responses by Jackson; Canticles, *Evening Service in D* by Brewer; Anthem, *Greater love hath no man* by Ireland.

WEDNESDAY EUCHARIST: Please note that the Midweek Eucharist this Wednesday, 13 November will not take place. This service will resume at the usual time of 1.05pm on Wednesday, 20 November.

REMEMBRANCE DAY OBSERVANCE, 11 NOVEMBER: The Greenwich Foundation's observance of Remembrance Day will take place on Monday, 11 November at 10.50am at the Watergate in Lower Grand Square. All are welcome.

NEW TRAFFIC RULES, 27 NOVEMBER: From 27 November, new traffic calming measures will be introduced across Greenwich in an effort to reduce congestion on weekdays. These measures may have an impact on those driving to the Chapel for Choral Evensong and other weekday activities. For more information, please see: www.royalgreenwich.gov.uk/news/2024/west-and-east-greenwich-neighbourhood-management-trial-begins-27-november

BAKE AND CRAFT SALE WITH RAFFLE, 1 DECEMBER: A Bake and Craft Sale with Raffle will take place after the service on 1 December in the Undercroft. A list of suggested items that contributors might bring along for both sale and raffle is on the bulletin board at the back of the Chapel. Raffle tickets will be available to purchase from Pauline Jones and Patty Fullerton. All proceeds from both the sale and raffle will go to the Chapel Fund.

CHOIR CHRISTMAS CONCERT, 1 DECEMBER: For its autumn recital this year, the Chapel Choir will perform Haydn's *The Creation* on 1 December at 7.00pm in the Chapel. To purchase tickets (£15 full/£10 concession/£5 student), please ring the Blackheath Halls box office on 020 8463 0100 or visit <https://www.trinitylaban.ac.uk/whats-on/trinity-laban-ornc-chapel-choir-christmas-concert/>.

PAT MILNER FUNERAL, 6 DECEMBER: A funeral service for congregation member Pat Milner will take place in the Chapel on Friday, 6 December at 11.30am. Everyone is welcome to attend.

CHAPEL CAROL SERVICES, 15 & 16 DECEMBER: The Chapel Carol Service on Sunday, 15 December will be a ticketed (but free) event. Remaining tickets for this service are available from the Chapel Manager, Deborah Robson (drobson@ornc.org). The same service will take place on Monday, 16 December but will be un-ticketed. After the service on 15 December, a bar will be open in the Queen Mary Undercroft, where mulled wine, soft drinks, and mince pies will be available. Tickets may be purchased from Anthea Larken or Eileen Falconer. The price is £7.50 (cash only). On the night, the price will be £8.00 (card only).

CHARITY OF THE MONTH: This month's charity is the Royal British Legion, which provides financial, social, and emotional support to members of the British Armed Forces, their families and dependants, as well as to others in need. This support comes in the form of expert advice and guidance, assistance with recovery and rehabilitation, and help in making the transition back to civilian life.

LIFT USE ON SUNDAYS: To ensure that those requiring access to the Chapel lift do not encounter any difficulty or delay, a Foundation staff member will be on duty at the lift from 10.00–10.45am every Sunday morning. Those who wish to enter the Chapel using the lift are asked to arrive before 10.45am.

CHAPEL MAILING LIST: To receive the Chapel's weekly email, including the Chaplain's message, the forthcoming order of service, and the previous week's sermon, please send your first and last name and email to the Chapel Secretary at ornccsecretary@outlook.com with the subject line Chapel Mailing List.

WEDDING AND BAPTISM ENQUIRIES: For all inquiries regarding weddings at the Chapel, contact the Chapel Manager at drobson@ornc.org. For inquiries about baptisms, contact the Chaplain at chaplain@ornc.org.

FORTHCOMING SUNDAY SERVICES:

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| Sunday, 17 November | 11.00am Choral Eucharist for the Second Sunday before Advent
Preacher: The Revd Faith Wakeling |
| Sunday, 24 November | 11.00am Choral Eucharist for the Feast of Christ the King
Preacher: The Revd Simon Winn |
| Sunday, 1 December | 11.00am Choral Eucharist for the First Sunday of Advent
Preacher: The Revd Canon John Roff |