



The Chapel of St Peter and St Paul
at the Old Royal Naval College, Greenwich
**Choral Eucharist for the
Fifteenth Sunday after Trinity**

Sunday, 8 September 2024 at 11.00am

Welcome to the Chapel of St Peter and St Paul for our worship this morning. If you have any questions or require help, please do not hesitate to ask the welcomers.

We extend a particular welcome to our visiting preacher, the Revd Raymond Baudon, and to Lewisham Choral Society, who are singing today's service.

The setting of today's mass is the Communion Service in F by Harold Darke (1888–1976).

A collection will be taken during the service. To make a contactless donation, please see a member of the congregation holding a reader as you leave the Chapel. Standing Order forms and forms to register for Gift Aid tax relief are available at the back of the Chapel. We are grateful for all donations supporting the ministry and mission of this community.

If children need a break during the service, families should feel welcome to go outside and then re-enter. Families are also welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are provided.

In the case of a fire alarm, please make your way out of the main doors or as directed by the Foundation staff. Any person with mobility issues will be assisted by the staff. Everyone should assemble on the Lower Grand Square.



An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aids to T.

Introit

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may bide with you forever;
e'en the spirit of truth.

Words: John 14, v 15-17 (Tyndale)

Music: Thomas Tallis (c. 1505-85)

The service continues in the main booklet.

Collect

O God, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our King, that under him this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.

All **Amen.**

First Reading

Isaiah 35, v 4-7a

read by Eric Shawyer

Say to those who are of a fearful heart,
 'Be strong, fear not! Behold, your God
 will come with vengeance,
with the recompense of God.
 He will come and save you.'
Then the eyes of the blind shall be opened,
 and the ears of the deaf unstopped;
then shall the lame man leap like a hart,
 and the tongue of the dumb sing for joy.
For waters shall break forth in the wilderness,
 and streams in the desert;
the burning sand shall become a pool,
 and the thirsty ground springs of water.

This is the word of the Lord.

All **Thanks be to God.**

Gradual Psalm 146

Praise the Lord, O my soul; while I live will I praise the Lord:
 yea, as long as I have any being, I will sing praises unto my God.

O put not your trust in princes, nor in any child of man:
for there is no help in them.
For when the breath of man goeth forth he shall turn again to his earth:
and then all his thoughts perish.
Blessed is he that hath the God of Jacob for his help:
and whose hope is in the Lord his God;
Who made heaven and earth, the sea, and all that therein is:
who keepeth his promise for ever;
Who helpeth them to right that suffer wrong: who feedeth the hungry.
The Lord looseth men out of prison: the Lord giveth sight to the blind.
The Lord helpeth them that are fallen:
the Lord careth for the righteous.
The Lord careth for the strangers,
he defendeth the fatherless and widow:
as for the way of the ungodly, he turneth it upside down.
The Lord thy God, O Sion, shall be King for evermore:
and throughout all generations.

Second Reading

James 2, v 1-10, 14-17

read by Susan Blackall

My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, 'Have a seat here, please,' while you say to the poor man, 'Stand there,' or, 'Sit at my feet,' have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him? But you have dishonoured the poor man. Is it not the rich who oppress you, is it not they who drag you into court? Is it not they who blaspheme the honourable name which was invoked over you?

If you really fulfil the royal law, according to the scripture, 'You shall love your neighbour as yourself,' you do well. But if you show partiality, you commit sin, and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it.

What does it profit, my brethren, if a man says he has faith but has not works? Can his faith save him? If a brother or sister is ill-clad and in lack of daily food, and

one of you says to them, 'Go in peace, be warmed and filled,' without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead.

This is the word of the Lord.

All Thanks be to God.

Gospel Reading

Mark 7, v 24-end

read by Jack Lyons-Allen

The Holy Gospel is written in the 7th chapter of the Gospel according to Saint Mark, beginning at the 24th verse.

All Glory be to thee, O Lord.

Jesus arose and went away to the region of Tyre and Sidon. And he entered a house and would not have anyone know it; yet he could not be hid. But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet. Now the woman was a Greek, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, 'Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs.' But she answered him, 'Yes, Lord; yet even the dogs under the table eat the children's crumbs.' And he said to her, 'For this saying you may go your way; the demon has left your daughter.' And she went home, and found the child lying in bed, and the demon gone.

Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decapolis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, 'He has done all things well; he even makes the deaf hear and the dumb speak.'

This is the Gospel of the Lord.

All Praise be to thee, O Christ.

Sermon

The Revd Raymond Baudon

The service continues in the main booklet.

Offertory Hymn

'Father of heaven, whose love profound'

NEH 358

The service continues in the main booklet.

Communion Anthem

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum,
in mortis examine.
O dulcis, O pie,
O Jesu, Fili Mariae.
Miserere mei. Amen.

*Hail the true body,
born of the Virgin Mary,
Truly suffering, was sacrificed
on the cross for all:
from whose pierced side
flowed blood.
Be a foretaste
in the final judgment.
O sweet, O merciful,
O Jesus, Son of Mary,
Have mercy on me. Amen.*

Words: C14 Eucharistic chant

Music: W.A. Mozart (1756-91)

The service continues in the main booklet.

Final Hymn

'Ye that know the Lord is gracious'

NEH 477

Voluntary

Toccata from Symphony 5

Charles-Marie Widor (1844–1937)

**NOTICES**

‘FOUR GRACES’ PROJECT: The refurbishment of the plinths beneath the Four Graces statues in the Ante-Chapel began on 2 September and is scheduled to finish on 20 September. The project also includes the cleaning of the statues and other memorials nearby. The rationale for this work is explored further here: <https://ornc.org/news/conserving-the-four-graces-statues-for-future-generations/>.

CHOIR RETURNS, 15 SEPTEMBER: The Chapel Choir will return to residence after its summer break next Sunday, 15 September. New choristers will be welcomed and choral scholars will be formally recognised. Monday Choral Evensong will resume on Monday, 16 September at the usual time of 5.30pm.

‘ISRAEL AND PALESTINE: HOW DID WE END UP HERE?’, 28 SEPTEMBER: Approached through the eyes of the Christian community in the Holy Land, this gathering will explore the history behind the conflict in Israel/Palestine and its horrific impact upon the lives of ordinary people. The session will take place at St Alfege Church Hall on Saturday, 28 September from 10.00am-12.30pm. It will be led by the Revd Su McClellan, church engagement lead for the relief and development charity Embrace the Middle East. If you would like to attend, please email St Alfege church office: office@st-alfege.org.uk.

HARVEST DECORATIONS, 28 SEPTEMBER: The Chapel will be decorated for Harvest Thanksgiving on Saturday, 28 September. Donations of suitable produce, as well as tins and dry goods for the Food Bank, should be delivered by 10.30am. Contact Anthea Larken or Marjorie Ouvry to learn more.

HARVEST LUNCH, 29 SEPTEMBER: The annual Harvest Lunch will take place in the Queen Mary Undercroft after the Harvest Thanksgiving service on 29 September. Sign-up flyers are now available at the back of the Chapel. Please submit your completed flyer to the Verger or one of the welcomers.

CHARITY OF THE MONTH: This month’s charity is Thames Reach, a community outreach service for people in London facing homelessness. Thames Reach works to identify people at risk of homelessness and through its drop-in centres in Deptford and elsewhere guides individuals to foodbanks, support groups, and GP clinics. It deploys rapid response teams across London every day of the year, helping rough sleepers into hostels and housing projects, one of which is located in Greenwich.

LIFT USE ON SUNDAYS: To ensure that those requiring access to the Chapel lift do not encounter any difficulty or delay, a Foundation staff member

will be on duty at the lift from 10.00–10.45am every Sunday morning. Those who wish to enter the Chapel using the lift are asked to arrive before 10.45am.

CHAPEL MAILING LIST: To receive the Chapel's weekly email, including the Chaplain's message, the forthcoming order of service, and the previous week's sermon, please send your first and last name and email to the Chapel Secretary at ornccsecretary@outlook.com with the subject line Chapel Mailing List.

WEDDING AND BAPTISM ENQUIRIES: For all inquiries regarding weddings at the Chapel, please contact the Chapel Manager at drobson@ornc.org. For inquiries about baptisms, please contact the Chaplain at chaplain@ornc.org.

FORTHCOMING SUNDAY SERVICES:

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| Sunday, 15 September | 11.00am Choral Eucharist for
the Sixteenth Sunday after Trinity
Preacher: The Revd Dr Robert Tobin |
| Sunday, 22 September | 11.00am Choral Eucharist for
the Seventeenth Sunday after Trinity
Preacher: The Revd Dr Susan Blackall |
| Sunday, 29 September | 11.00am Choral Matins for Harvest Thanksgiving
(the Eighteenth Sunday after Trinity)
Preacher: The Revd Dr Robert Tobin |



The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich

Regular Services in the Chapel

Sunday 11.00am Choral Eucharist (BCP)

Monday (term-time) 5.30pm Choral Evensong (BCP)

Wednesday (term-time) 1.05pm Said Eucharist (CW)

Chapel Contacts

Chaplain	The Revd Dr Robert Tobin chaplain@ornc.org 020 8269 4796 or 07814 704704	
Assistant Chaplain	The Revd Faith Wakeling faithwakeling@gmail.com 07837 968967	
Director of Music	Dr Ralph Allwood	r.allwood@trinitylaban.ac.uk
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Chapel Manager	Deborah Robson	drobson@ornc.org
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Chapel Secretary	Niamh Kearney	ornccsecretary@outlook.com

For details of services and events, visit www.ornc.org

