



mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

### **The Absolution**

*said by the Chaplain*

### **The Lord's Prayer**

*said by all*

**Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

### **The Preces**

*led by the Chaplain*

*All stand to say the Gloria Patri.*

O Lord, open thou our lips.

*All* **And our mouth shall show forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son: and to the Holy Ghost;  
**As it was in the beginning, is now, and ever shall be:  
world without end. Amen.**

Praise ye the Lord.

**The Lord's name be praised.**

*All stand when the Cantor sings Gloria Patri.*

Lord, who shall dwell in thy tabernacle:  
or who shall rest upon thy holy hill?  
Even he that leadeth an uncorrupt life:  
and doeth the thing which is right,  
and speaketh the truth from his heart.  
He that hath used no deceit in his tongue,  
nor done evil to his neighbour:  
and hath not slandered his neighbour.  
He that setteth not by himself, but is lowly in his own eyes:  
and maketh much of them that fear the Lord.  
He that sweareth unto his neighbour, and disappointeth him not:  
though it were to his own hindrance.  
He that hath not given his money upon usury:  
nor taken reward against the innocent.  
Whoso doeth these things: shall never fall.  
Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Sit for the **First Lesson** Deuteronomy 4, v 1-2, 6-9 read by Charles Brook*

Moses said: 'And now, O Israel, give heed to the statutes and the ordinances which I teach you, and do them; that you may live, and go in and take possession of the land which the Lord, the God of your fathers, gives you. You shall not add to the word which I command you, nor take from it; that you may keep the commandments of the Lord your God which I command you.

'Keep them and do them; for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and understanding people." For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? And what great nation is there, that has statutes and ordinances so righteous as all this law which I set before you this day?

'Only take heed, and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; make them known to your children and your children's children.'

Here ends the first lesson.

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

*Sit for the* **Second Lesson** Mark 7, v 1-8, 14-15, 21-23 *read by Anthea Larken*

When the Pharisees gathered together to Jesus, with some of the scribes, who had come from Jerusalem, they saw that some of his disciples ate with hands defiled, that is, unwashed. (For the Pharisees, and all the Jews, do not eat unless they wash their hands, observing the tradition of the elders; and when they come from the marketplace, they do not eat unless they purify themselves; and there are many other traditions which they observe, the washing of cups and pots and vessels of bronze.) And the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with hands defiled?’ And he said to them, ‘Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honours me with their lips, but their heart is far from me;  
in vain do they worship me, teaching as doctrines the precepts of men.”

‘You leave the commandment of God and hold fast the tradition of men.’

And he called the people to him again, and said to them, ‘Hear me, all of you, and understand: there is nothing outside a man which by going into him can defile him; but the things which come out of a man are what defile him.’

'For from within, out of the heart of man, come evil thoughts, fornication, theft, murder, adultery, coveting, wickedness, deceit, licentiousness, envy, slander, pride, foolishness. All these evil things come from within, and they defile a man.'

Here ends the second lesson.

*Stand for the* **Nunc Dimittis**

*sung by the Cantor*

Lord, now lettest thou thy servant depart in peace:  
according to thy word.

For mine eyes have seen: thy salvation,

Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

**The Apostles' Creed**

*said by all*

**I believe in God the Father Almighty,**

**Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,**

**Who was conceived by the Holy Ghost,**

**Born of the Virgin Mary,**

**Suffered under Pontius Pilate,**

**Was crucified, dead, and buried,**

**He descended into hell;**

**The third day he rose again from the dead,**

**He ascended into heaven,**

**And sitteth on the right hand of God the Father Almighty;**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;**

**The holy Catholic Church;**

**The Communion of Saints;**

**The Forgiveness of sins;**

**The Resurrection of the body,**

**And the life everlasting. Amen.**

## The Responses

*led by the Chaplain*

The Lord be with you.

*All* **And with thy spirit.**

Let us pray.

*Kneel or sit.*

Lord have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Our Father, which art in heaven,  
Hallowed be thy name. Thy kingdom come.  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation;  
But deliver us from evil. Amen.**

○ Lord, show thy mercy upon us.

**And grant us thy salvation.**

○ Lord, save the King.

**And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness,

**And make thy chosen people joyful.**

○ Lord, save thy people.

**And bless thine inheritance.**

Give peace in our time, ○ Lord.

**Because there is none other that fighteth for us,  
but only thou, ○ God.**

○ God, make clean our hearts within us,

**And take not thy Holy Spirit from us.**

Collect for the Day

*sung by the Cantor*

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. Amen.

## Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace which the world cannot give: that both our hearts may be set to obey Thy commandments, and also that by Thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## Collect for Aid against all Perils

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour Jesus Christ. Amen.

## Sit for the **Anthem**

*sung by the Cantor*

O rest in the Lord, wait patiently for Him,  
And He shall give thee thy heart's desires.  
Commit thy way unto Him, and trust in Him,  
And fret not thyself because of evil doers.  
O rest in the Lord, wait patiently for Him.  
Wait patiently for Him.

*Words: from Elijah; cf. Psalm 37*

*Music: Felix Mendelssohn (1809-47)*

## **The Sermon**

The Revd Dr Robert Tobin

*Stand for the*

## **Offertory Hymn**

'Lord, enthroned in heavenly splendour'

NEH 296

*Kneel or sit for*

## **The Intercessions**

*led by the Chaplain*

*concluding with* **The Chapel Prayer**

*said by all*

**O eternal Lord God, our Creator and our Judge, hear our prayer as we offer to Thee our worship and thanksgiving. Keep us mindful of those who have conducted their business on the seas in the defence of this realm, those who have worshipped in this Chapel through the centuries, and those who seek now both to follow their faithful example and to spread the glorious news of Thy gospel. Preserve us in all our doings and grant us Thy continuous**

help. We ask this in the name of Him whose Light we follow, shining as a beacon across the ocean of our life, even Jesus Christ our Lord. Amen.

## **The Grace**

*said by all*

**The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.**

## *Sit for* **The Notices**

## *Stand for* **The Blessing**

The peace of God,  
which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord:  
and the blessing of God almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.

*All* **Amen.**

## **Recessional Hymn**

'Lord of beauty, thine the splendour'

NEH 265

## **Voluntary**

*Toccata settima*

Michaelangelo Rossi (c.1601-56)



## **NOTICES**

**CHAPEL CLOSURE, 2 SEPTEMBER:** Thanks to a subvention by the Chapel Fund, the plinths beneath the statues of the Four Graces in the Ante-Chapel will undergo refurbishment during September. The statues and other monuments will also be cleaned. To enable the erection of scaffolding necessary to the project, the Chapel will be closed to the public on Monday, 2 September. Further possible closures will be announced in advance.

**HARVEST DECORATIONS, 28 SEPTEMBER:** The Chapel will be decorated for Harvest Thanksgiving on the morning of Saturday, 28 September. Donations of suitable produce, as well as tins and dry goods for the Food Bank, should be delivered by 10.30am. Please contact Anthea Larken or Marjorie Ouvry for more information.

**HARVEST LUNCH, 29 SEPTEMBER:** The annual Harvest Lunch will take place in the Queen Mary Undercroft after the Harvest Thanksgiving service on 29 September. Sign-up flyers are now available at the back of the Chapel. Please submit your completed flyer to the Verger or one of the welcomers.

**CHARITY OF THE MONTH:** This month's charity is Thames Reach, a community outreach service for people in London facing homelessness. Thames Reach works to identify people at risk of homelessness and through its drop-in centres in Deptford and elsewhere guides individuals to foodbanks, support groups, and GP clinics. It deploys rapid response teams working across London every day of the year, helping rough sleepers into hostels and housing projects, one of which is located in Greenwich. Thames Reach also seeks to address the root causes of homelessness in the hope of empowering people to lead more independent and fulfilling lives.

**LIFT USE ON SUNDAYS:** To ensure that those requiring access to the Chapel lift do not encounter any difficulty or delay, a Foundation staff member will be on duty at the lift from 10.00–10.45am every Sunday morning. Those who wish to enter the Chapel using the lift are asked to arrive before 10.45am.

**CHAPEL MAILING LIST:** To receive the Chapel's weekly email, including the Chaplain's message, the forthcoming order of service, and the previous week's sermon, please send your first and last name and email to the Chapel Secretary at [ornccsecretary@outlook.com](mailto:ornccsecretary@outlook.com) with the subject line Chapel Mailing List.

**WEDDING AND BAPTISM ENQUIRIES:** For all inquiries regarding weddings at the Chapel, please contact the Chapel Manager at [drobson@ornc.org](mailto:drobson@ornc.org). For inquiries about baptisms, please contact the Chaplain at [chaplain@ornc.org](mailto:chaplain@ornc.org).

**FORTHCOMING SUNDAY SERVICES:**

**Sunday, 8 September**                      11.00am Choral Eucharist for  
the Fifteenth Sunday after Trinity  
Preacher: The Revd Raymond Baudon  
Visiting Choir: Lewisham Choral Society

**Sunday, 15 September**                      11.00am Choral Eucharist for  
the Sixteenth Sunday after Trinity  
Preacher: The Revd Dr Robert Tobin

**Sunday, 22 September**                      11.00am Choral Eucharist for  
the Seventeenth Sunday after Trinity  
Preacher: The Revd Dr Susan Blackall





# The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich

## Regular Services in the Chapel

Sunday 11.00am Choral Eucharist (BCP)

Monday (term-time) 5.30pm Choral Evensong (BCP)

Wednesday (term-time) 1.05pm Said Eucharist (CW)

## Chapel Contacts

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For details of services and events, visit [www.ornc.org](http://www.ornc.org)

