



# The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich

## **Choral Eucharist for the Seventh Sunday after Trinity**

Sunday, 14 July 2024 at 11.00am

*Welcome to the Chapel of St Peter and St Paul for our worship this morning. If you have any questions or require help, please do not hesitate to ask the welcomers.*

*We extend a particular welcome to the Hi-Lo Singers, who are singing today's service.*

*The setting of today's mass is the Little Organ Mass by Joseph Haydn (1732–1809).*

*A collection will be taken during the service. To make a contactless donation, please see a member of the congregation holding a reader as you leave the Chapel. Standing Order forms and forms to register for Gift Aid tax relief are available at the back of the Chapel. We are grateful for all donations supporting the ministry and mission of this community.*

*If children need a break during the service, families should feel welcome to go outside and then re-enter. Families are also welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are provided.*

*In the case of a fire alarm, please make your way out of the main doors or as directed by the Foundation staff. Any person with mobility issues will be assisted by the staff. Everyone should assemble on the Lower Grand Square.*



*An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aids to T.*

### **Introit**

**O Radiant Dawn, Splendour of eternal Light, Sun of Justice:  
Come, shine on those who dwell in darkness and the shadow of death.  
Isaiah had prophesied, 'The people who walked in darkness have seen the  
great light; upon those who dwelt in the land of gloom a light has shone.'  
Amen.**

*Words: Advent antiphon, 'O Oriens' (21 December)*

*Music: James McMillian (b.1959)*

*The service continues in the main booklet.*

## Collect

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord.

All **Amen.**

## First Reading

Amos 7, v 7-15

*read by Vivienne Omaset*

Behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb line.' Then the Lord said,

'Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.'

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, 'Amos has conspired against you in the midst of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land."

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."'

This is the word of the Lord.

All **Thanks be to God.**

## Gradual Psalm 24

The earth is the Lord's, and all that therein is:  
the compass of the world, and they that dwell therein.

For he hath founded it upon the seas:  
and prepared it upon the floods.

Who shall ascend into the hill of the Lord:  
or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart:  
and that hath not lift up his mind unto vanity,  
nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord:  
and righteousness from the God of his salvation.

This is the generation of them that seek him:  
even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors:  
and the King of glory shall come in.

Who is the King of glory:

it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors:  
and the King of glory shall come in.

Who is the King of glory:

even the Lord of hosts, he is the King of glory.

## Second Reading

Ephesians 1, v 3-14

*read by Giles Segal*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

This is the word of the Lord.

*All*    **Thanks be to God.**

## **Gospel Reading**

Mark 6, v 14-29

The Holy Gospel is written in the 6th chapter of the Gospel according to Saint Mark, beginning at the 14th verse.

*All*    **Glory be to thee, O Lord.**

King Herod heard of all that Jesus did; for Jesus' name had become known. Some said, 'John the baptizer has been raised from the dead; that is why these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it he said, 'John, whom I beheaded, has been raised.' For Herod had sent and seized John, and bound him in prison for the sake of Herodias, his brother Philip's wife; because he had married her. For John said to Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he was much perplexed; and yet he heard him gladly. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and the leading men of Galilee. For when Herodias' daughter came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will grant it.' And he vowed to her, 'Whatever you ask me, I will give you, even half of my kingdom.' And she went out, and said to her mother, 'What shall I ask?' And she said, 'The head of John the baptizer.' And she came in immediately with haste to the king, and asked, saying, 'I want you to give me at once the head of John the Baptist on a platter.' And the king was exceedingly sorry; but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent a soldier of the guard and gave orders to bring his head. He went and beheaded him in the prison, and brought his head on a platter, and gave it to the

girl; and the girl gave it to her mother. When his disciples heard of it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord.

*All* **Praise be to thee, O Christ.**

## **Sermon**

The Revd Faith Wakeling

*The service continues in the main booklet.*

## **Offertory Hymn**

‘Happy are they, they that love God’

NEH 369

*The service continues in the main booklet.*

## **Communion Anthem**

Jesu, joy of man’s desiring,  
Holy wisdom, love most bright;  
Drawn by thee, our souls aspiring  
Soar to uncreated light.

Word of God, our flesh that fashioned,  
With the fire of life impassioned,  
Striving still to truth unknown,  
Soaring, dying round thy throne.

Through the way where hope is guiding,  
Hark, what peaceful music rings;  
Where the flock, in thee confiding,  
Drink of joy from deathless springs.

Theirs is beauty’s fairest pleasure,  
Theirs is wisdom’s holiest treasure.  
Thou dost ever lead thine own  
In the love of joys unknown.

*Words: Robert Bridges (1844–1930)*

*Music: J. S. Bach (1685–1750)*

*The service continues in the main booklet.*

**Voluntary***Boléro de Concert*

L.J.A. Lefébure-Wély (1817-69)

**NOTICES**

**FLOWERS:** Thanks go to Pauline Jones for the floral arrangement today.

**SERVICE MUSIC NEXT SUNDAY:** Our cantor next Sunday, 21 July, will be Byron Davis-Hughes. The mass setting will be *Communion Service in F* by Darke, and the anthem will be 'Ave Maria' by Schubert.

**SINGING PRACTICE NEXT SUNDAY:** Immediately following the service next Sunday, Director of Music Ralph Allwood will offer another brief singing practice for the congregation. We will practice again the setting of the Gloria from the Communion setting by John Merbecke. We will also sing the Gloria this summer at services led by a cantor.

**CHARITY OF THE MONTH:** The Rodolfus Foundation is a charity committed to choral singing education. It runs residential choral singing courses for children and young people between the ages of 8-21. The courses are open to everyone and generous financial assistance is available. An extension of the choral courses is the Rodolfus Choir, an auditioned youth choir that performs at major venues and makes recordings. The Choir offers young people professional experience and helps many of them at the start of their musical career. The Foundation's Artistic Director is Dr Ralph Allwood, who is also the Director of Music here at the ORNC Chapel.

**LIFT USE ON SUNDAYS:** To ensure that those requiring access to the Chapel lift do not encounter any difficulty or delay, a Foundation staff member will be on duty at the lift from 10.00–10.45am every Sunday morning. Those who wish to enter the Chapel using the lift are asked to arrive before 10.45am.

**CHAPEL MAILING LIST:** To receive the Chapel's weekly email, including the Chaplain's message, the forthcoming order of service, and the previous week's sermon, please send your first and last name and email to the Chapel Secretary at [ornccsecretary@outlook.com](mailto:ornccsecretary@outlook.com) with the subject line Chapel Mailing List.

**WEDDING AND BAPTISM ENQUIRIES:** For all inquiries regarding weddings at the Chapel, please contact the Chapel Manager at [drobson@ornc.org](mailto:drobson@ornc.org). For inquiries about baptisms, please contact the Chaplain at [chaplain@ornc.org](mailto:chaplain@ornc.org).

### **FORTHCOMING SUNDAY SERVICES:**

**Sunday, 21 July**

11.00am Sung Eucharist for  
the Eighth Sunday after Trinity  
Preacher: The Rt Revd Michael Doe  
Cantor: Byron Davis-Hughes

**Sunday, 28 July**

11.00am Sung Eucharist for  
the Ninth Sunday after Trinity  
Preacher: The Revd Dr Robert Tobin  
Cantor: Laura Mayo

**Sunday, 4 August**

11.00am Sung Eucharist for  
the Tenth Sunday after Trinity  
Preacher: Richard Mash  
Cantor: Byron Davis-Hughes



# **The Chapel of St Peter and St Paul** at the Old Royal Naval College, Greenwich

## **Regular Services in the Chapel**

Sunday 11.00am Choral Eucharist (BCP)

Monday (term-time) 5.30pm Choral Evensong (BCP)

Wednesday (term-time) 1.05pm Said Eucharist (CW)

## **Chapel Contacts**

Chaplain	The Revd Dr Robert Tobin chaplain@ornc.org 020 8269 4796 or 07814 704704	
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For details of services and events, visit [www.ornc.org](http://www.ornc.org)

