

The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich



Choral Eucharist with Holy Baptism
for the
Fifth Sunday of Easter

Sunday, 28 April 2024

11.00am

Welcome to the Chapel of St Peter and St Paul for our worship this morning. If you have any questions or require help, please do not hesitate to ask the welcomers.

The Chapel community offers a special welcome to the family and friends of Matthew Jonathan Eyre, who will be baptized during today's service.

We are also delighted to welcome back to the Chapel the Revd Pat Mann, former chaplain, who will preach the sermon and perform the baptism.

The setting of today's mass is the *Little Organ Mass* by Joseph Haydn (1732–1809).

A collection will be taken during the service. To make a contactless donation please see a member of the congregation holding a reader as you leave the Chapel. Standing Order forms and forms to register for Gift Aid tax relief are available at the back of the Chapel. We are very grateful for all donations which support the ministry and mission of this community.

If children need a break during the service, families should feel welcome to go outside and then re-enter. Families are also welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are provided.

Please join us for celebratory refreshments after the service in the Queen Mary Undercroft.



An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aids to T.

ORDER OF SERVICE

THE GATHERING

The **Introit** is sung by the choir from the Ante-Chapel

He shall be like a tree planted by the water-side:
that will bring forth his fruit in due season.

His leaf shall not wither: and look, whatsoever he doeth, it shall prosper.

Words: Psalm 1, v 3-4

Music: Robert Kendrick (b. 1997)

Stand to sing the **Opening Hymn**

NEH 263

**All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!**

**Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him
Alleluia, Alleluia, Alleluia!**

**Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him! Alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:
O praise him, O praise him
Alleluia, Alleluia, Alleluia!**

**Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, Alleluia!
Thou fire so masterful and bright,
That givest man both warmth and light:
O praise him, O praise him
Alleluia, Alleluia, Alleluia!**

**Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, Alleluia!
The flowers and fruits that in thee grow,
Let them his glory also show:
O praise him, O praise him
Alleluia, Alleluia, Alleluia!**

**Let all things their Creator bless,
And worship him in humbleness,
O praise him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:
O praise him, O praise him
Alleluia, Alleluia, Alleluia!**

*Words: St Francis of Assisi (1182–1226); trans. William Draper (1855–1933)
Tune: LASST UNS ERFREUEN – Ralph Vaughan Williams (1872–1958)*

The Lord's Prayer

All **Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.**

The Prayer of Preparation

All **Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.**

The Commandments

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God
with all thy heart, and with all thy soul,
and with all thy mind, and with all thy strength.

This is the first commandment.
And the second is like, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments
hang all the law and the prophets.

All **Lord, have mercy upon us, and write all these
thy laws in our hearts, we beseech thee.**

The Collect

All The Lord be with you.
And with thy spirit.
Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

All **Amen.**

THE LITURGY OF THE WORD

Sit for the **First Reading**

Acts 8, v 26-end

read by Jonathan Eyre

An angel of the Lord said to Philip, 'Rise and go toward the south to the road that goes down from Jerusalem to Gaza.' This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Candace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, 'Go up and join this chariot.' So Philip ran to him, and heard him reading Isaiah the prophet, and asked, 'Do you understand what you are reading?' And he said, 'How can I, unless someone guides me?' And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this:

'As a sheep led to the slaughter
or a lamb before its shearer is dumb,
so he opens not his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken up from the earth.'

And the eunuch said to Philip, 'About whom, pray, does the prophet say this, about himself or about someone else?' Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went along the road they came to some water, and the eunuch said, 'See, here is water! What is to prevent my being baptized?' And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azotus, and passing on he preached the gospel to all the towns till he came to Caesarea.

This is the word of the Lord.

All **Thanks be to God.**

The Choir sings **Psalm 22, v 23-end**

O praise the Lord, ye that fear him:
magnify him, all ye of the seed of Jacob,
and fear him, all ye seed of Israel.
For he hath not despised, nor abhorred,
the low estate of the poor:
he hath not hid his face from him,
but when he called unto him he heard him.
My praise is of thee in the great congregation:
my vows will I perform in the sight of them that fear him.
The poor shall eat and be satisfied:
they that seek after the Lord shall praise him;
your heart shall live for ever.
All the ends of the world shall remember themselves,
and be turned unto the Lord:
and all the kindreds of the nations shall worship before him.
For the kingdom is the Lord's:
and he is the Governor among the people.
All such as be fat upon earth:
have eaten and worshipped.
All they that go down into the dust shall kneel before him:
and no man hath quickened his own soul.
My seed shall serve him:
they shall be counted unto the Lord for a generation.
They shall come, and the heavens shall declare his righteousness:
unto a people that shall be born,
whom the Lord hath made.

Second Reading

I John 4, v 7-end

read by Marjorie Ouvry

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another. No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Saviour of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So, we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love because he first loved us. If anyone says, 'I love God,' and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from him, that he who loves God should love his brother also.

This is the word of the Lord.

All **Thanks be to God.**

Stand for the Gospel Reading

John 15, v 1-8

read by Susan Blackall

The Holy Gospel is written in the 15th chapter of the Gospel according to Saint John, beginning at the 1st verse.

All **Glory be to Thee, O Lord.**

Jesus said: 'I am the true vine, and my Father is the vinedresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.

This is the Gospel of the Lord.

All **Praise be to Thee, O Christ.**

Sit once the sermon has been introduced.

THE LITURGY OF BAPTISM

The Minister addresses the whole congregation

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Matthew and uphold him in his new life in Christ?

All With the help of God, we will.

The Minister then says to the parents and godparents

Parents and godparents, the Church receives Matthew with joy. Today we are trusting God for his growth in faith. Will you pray for him, draw him by your example into the community of faith and walk with him in the way of Christ?

R With the help of God, we will.

In baptism Matthew begins his journey in faith. You speak for him today. Will you care for him, and help him to take her place within the life and worship of Christ's Church?

R With the help of God, we will.

The Decision

The Minister addresses the candidate through his parents and godparents

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

R I reject them.

Do you renounce the deceit and corruption of evil?

R I renounce them.

Do you repent of the sins that separate us from God and neighbour?

R I repent of them.

Do you turn to Christ as Saviour?

R I turn to Christ.

Do you submit to Christ as Lord?

R I submit to Christ.

Do you come to Christ, the way, the truth and the life?

R I come to Christ.

Signing with the Cross

The Minister makes the sign of the cross on the candidate's forehead, saying

Matthew, Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

All **Amen.**

Prayer over the Water

The Minister stands before the water of baptism and says

Praise God who made heaven and earth,

All **who keeps his promise for ever.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Almighty God, whose Son Jesus Christ was baptized in the river Jordan, we thank you for the gift of water to cleanse us and revive us. We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land. We thank you that through the deep waters of death you brought your Son and raised him to life in triumph. Bless this water, that your servant who is washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin. Send your Holy Spirit upon him, bring him to new birth in the household of faith and raise him with Christ to full and eternal life; for all might, majesty, authority and power are yours, now and for ever.

All **Amen.**

Profession of Faith

The Minister addresses the congregation

Brothers and sisters, I ask you to profess together and for Matthew the faith of the Church.

Do you believe and trust in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

All **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Baptism

The Minister addresses the parents

Name this child.

The child being named, the Minister baptizes him, saying

Matthew Jonathan, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

All **Amen.**

Giving of a Lighted Candle

The Minister presents the family with a lighted candle, saying

God has delivered us from the dominion of darkness and has given us a place with the saints in light. Matthew, you have received the light of Christ; walk in this light all the days of your life.

All **Shine as a light in the world to the glory of God the Father.**

THE LITURGY OF THE SACRAMENT

Remain standing for the **Offertory Hymn**

NEH 408

**Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.**

**Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.**

**Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.**

**Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!**

Words: Charles Wesley (1707-88)

Tune: BLAENWERN – William Rowlands (1860-1937)

The Intercessions

Sit or kneel

Let us pray for the whole state of Christ's Church militant here in earth.

Brief biddings are given.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and

to all that are put in authority under him, that they may truly and indifferently administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

All **Amen.**

The Chapel Prayer

All **O eternal Lord God, our Creator and our Judge, hear our prayer as we offer to Thee our worship and thanksgiving. Keep us mindful of those who have conducted their business on the seas in the defence of this realm; those who have worshipped in this Chapel through the centuries and those who seek now both to follow their faithful example and to spread the glorious news of Thy gospel. Preserve us in all our doings and grant us Thy continuous help. We ask this in the name of Him whose Light we follow, shining as a beacon across the ocean of our life, even Jesus Christ our Lord. Amen.**

All sing

**O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to Thee
Glad hymns of praise from land and sea.**

Words: William Whiting (1825-78)

Tune: MELITA – J.B. Dykes (1823-76)

Invitation to Confession

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life, following the commandments of God,
and walking from henceforth in his holy ways:
draw near with faith, and take this holy sacrament to your comfort;
and make your humble confession to almighty God,
meekly kneeling upon your knees.

Confession

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true
faith turn unto him: have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
and I will refresh you.

Matthew 11, v 28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3, v 16

Preface

All The Lord be with you
and with thy spirit.

All Lift up your hearts.
We lift them up unto the Lord.

All Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee, and singing:

Choir

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The Prayer of Humble Access

All **We do not presume
to come to this thy table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.**

**But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

The Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

The President receives Communion.

Members of the congregation are invited to come forward to receive Communion or a blessing. Please follow the directions of the Verger.

Agnus Dei

Choir

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God,
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God,
that takest away the sins of the world,
grant us thy peace.*

Anthem

The Lord God is a sun and shield: the Lord will give grace and glory,
and no good thing will he withhold from them that walk uprightly.
O Lord of hosts: blessed is the man that trusteth in thee.

Words: Psalm 84, v 12

Music: John Blow (1649–1708)

The Lord's Prayer

As our Saviour Christ hath commanded and taught us,
we are bold to say:

All

**Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Prayer after Communion

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also

heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

Stand as the Choir sings the **Gloria in Excelsis**

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

*Glory be to God on high
and in earth peace,
goodwill towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee,
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son,
Jesu Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins
of the world, receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.*

Sit for **The Notices**

THE DISMISSAL

Stand for **The Blessing**

The peace of God,
which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

All **Amen.**

Recessional Hymn NEH 333

**All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.**

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.**

**Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.**

Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844–1930), from J. Neander (1650-80)
Tune: MICHAEL – Herbert Howells (1892-1983)

The Dismissal

All Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The Voluntary

Fugue in G

Sir C.H.H. Parry (1848–1918)



NOTICES

FLOWERS: Thanks go to Christine Bevan for the floral arrangement today.

MONDAY EVENSONG AT 5.30PM: Introit, *He shall be like a tree* by Kendrick; Responses by Williams; Canticles, *Fifth Service* by Tomkins; Anthem, *Since by man came death* by Handel.

A CHORAL CELEBRATION OF QUEEN MARY II, 30 APRIL: This Tuesday, 30 April at 7.00pm, Ralph Allwood and William Vann will conduct the Chapel Choirs of the Old Royal Naval College and the Royal Hospital Chelsea in a choral celebration of the birthday of Queen Mary II (1662-94). The combined Choirs will be accompanied by the Brandenburg Baroque Soloists in performing music by Handel, Purcell, and Blow. Tickets (£20/£10 students/children) are now available for sale by ringing 020 8463 0100 or at www.trinitylaban.ac.uk/whats-on/event/a-choral-celebration-of-queen-mary-ii.

ASCENSION DAY SERVICE, 9 MAY: The Chapel Choir will be joined by the Choir of St Alfege Church in a joint Choral Eucharist celebrating Ascension Day at 8.00pm on 9 May in the Chapel. All are very welcome.

CHARITY OF THE MONTH: Smile Train UK is an international children's charity dedicated to the solvable medical condition of cleft lip and palate. It is the world's largest cleft-focused organisation, with a sustainable and local model of supporting surgery and other forms of essential care. For more than 20 years, Smile Train has supported safe and quality cleft care for more than 1.5 million children across the globe.

LIFT USE ON SUNDAYS: To ensure that those requiring access to the Chapel lift do not encounter any difficulty or delay, a Foundation staff member will be on duty at the lift from 10.00–10.45am every Sunday morning. Those who wish to enter the Chapel using the lift are asked to arrive before 10.45am.

CHAPEL MAILING LIST: To receive the Chapel's weekly email, including the Chaplain's message, the forthcoming order of service, and the previous week's sermon, please send your first and last name and email to the Chapel Secretary at ornccsecretary@outlook.com with the subject line Chapel Mailing List.

WEDDING AND BAPTISM ENQUIRIES: For all inquiries regarding weddings at the Chapel, please contact the Chapel Manager at drobson@ornc.org. For inquiries about baptisms, please contact the Chaplain at chaplain@ornc.org.

FORTHCOMING SUNDAY SERVICES:

Sunday, 5 May

11.00am Choral Eucharist for
the Sixth Sunday of Easter
Preacher: The Revd Dr Robert Tobin

Sunday, 12 May

11.00am Choral Eucharist
for the Sunday after Ascension Day
Preacher: The Rt Revd Michael Doe

Sunday, 19 May

11.00am Choral Eucharist
for Pentecost Sunday
Preacher: The Revd Dr Robert Tobin

