



The Chapel of St Peter and St Paul  
at the Old Royal Naval College, Greenwich  
**Choral Eucharist for the  
Fifteenth Sunday after Trinity**  
Sunday, 17 September 2023 at 11.00am

*Welcome to the Chapel of St Peter and St Paul for our worship this morning. If you have any questions or require help, please do not hesitate to ask the welcomers.*

*We are particularly pleased to welcome back to the Chapel the Old Royal Naval College Trinity Laban Choir, returning to residence after the summer break. The setting of today's mass is the Messe Solennelle by Louis Vierne (1870–1937).*

*A collection will be taken during the service. To make a contactless donation please see a member of the congregation holding a reader as you leave the Chapel. Standing Order forms and forms to register for Gift Aid tax relief are available at the back of the Chapel. We are very grateful for all donations which support the ministry and mission of this community.*

*If children need a break during the service, families should feel welcome to go outside and then re-enter. Families are also welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are provided.*



*An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aids to T.*

### **Introit**

*Beati quorum via integra est,  
qui ambulant in lege Domini.*

*Blessed are the undefiled in the way,  
who walk in the law of the Lord.*

*Music: Sir Charles Villiers Stanford (1852–1924)*

*Words: Psalm 119, v1*

### **Opening Hymn**

*'Let us, with a gladsome mind'*

**NEH 397**

*The service continues in the main booklet.*

## Collect

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

## First Reading

Genesis 50, v 15-21

*read by Kate Steer*

When Joseph's brothers saw that their father was dead, they said, 'It may be that Joseph will hate us and pay us back for all the evil which we did to him.' So, they sent a message to Joseph, saying, 'Your father gave this command before he died, "Say to Joseph, Forgive, I pray you, the transgression of your brothers and their sin, because they did evil to you." And now, we pray you, forgive the transgression of the servants of the God of your father.' Joseph wept when they spoke to him. His brothers also came and fell down before him, and said, 'Behold, we are your servants.' But Joseph said to them, 'Fear not, for am I in the place of God? As for you, you meant evil against me; but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones.' Thus, he reassured them and comforted them.

This is the word of the Lord.

All

**Thanks be to God.**

## Psalm 103. 1-13

Praise the Lord, O my soul:  
and all that is within me praise his holy name.  
Praise the Lord, O my soul:  
and forget not all his benefits;  
Who forgiveth all thy sin:  
and healeth all thine infirmities;  
Who saveth thy life from destruction:  
and crowneth thee with mercy and loving-kindness;  
Who satisfieth thy mouth with good things:  
making thee young and lusty as an eagle.  
The Lord executeth righteousness and judgement:  
for all them that are oppressed with wrong.  
He shewed his ways unto Moses:  
his works unto the children of Israel.

The Lord is full of compassion and mercy:  
long-suffering, and of great goodness.  
He will not always be chiding:  
neither keepeth he his anger for ever.  
He hath not dealt with us after our sins:  
nor rewarded us according to our wickednesses.  
For look how high the heaven is in comparison of the earth:  
so great is his mercy also toward them that fear him.  
Look how wide also the east is from the west:  
so far hath he set our sins from us.  
Yea, like as a father pitieth his own children:  
even so is the Lord merciful unto them that fear him.

## **Second Reading**

Romans 14, v 1-12

*read by Simon Ashmead*

As for the man who is weak in faith, welcome him, but not for disputes over opinions. One believes he may eat anything, while the weak man eats only vegetables. Let not him who eats despise him who abstains and let not him who abstains pass judgment on him who eats; for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Master is able to make him stand.

One man esteems one day as better than another, while another man esteems all days alike. Let everyone be fully convinced in his own mind. He who observes the day, observes it in honour of the Lord. He also who eats, eats in honour of the Lord, since he gives thanks to God; while he who abstains, abstains in honour of the Lord and gives thanks to God. None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; for it is written,

‘As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.’

So, each of us shall give account of himself to God.

This is the word of the Lord.

*All*

**Thanks be to God.**

**Gospel Reading**

Matthew 18, v 21-35

read by Jonathan Ouvry

The Holy Gospel is written in the 18th chapter of the Gospel according to Saint Matthew, beginning at the 21st verse.

All **Glory be to Thee, O Lord.**

Peter came up and said to Jesus, 'Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?' Jesus said to him, 'I do not say to you seven times, but seventy times seven.'

'Therefore, the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So, the servant fell on his knees, imploring him, "Lord, have patience with me, and I will pay you everything." And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, "Pay what you owe." So, his fellow servant fell down and besought him, "Have patience with me, and I will pay you." He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?" And in anger his lord delivered him to the jailers, till he should pay all his debt. So also, my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.'

This is the Gospel of the Lord.

All **Praise be to Thee, O Christ.**

**Sermon**

The Revd Dr Robert Tobin (read by S. Blackall)

*The service continues in the main booklet.*

**Offertory Hymn**

'Lead us, heavenly Father, lead us'

NEH 393

*The service continues in the main booklet.*

## Communion Anthem

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum  
Christi amor.  
Exsulemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other  
with a sincere heart.*

*Words: Eucharistic chant, C13*

*Music: Colin Mawby (1936–2019)*

*The service continues in the main booklet.*

## Final Hymn

'Praise to the Holiest in the height'

NEH 439

## Voluntary

*Carillon de Longpont*

Louis Vierne (1870–1937)



## **NOTICES**

**FLOWERS:** Thanks go to Christine Bevan for the floral arrangement this week.

**HARVEST SUNDAY DECORATIONS:** In anticipation of the Harvest Thanksgiving service on 24 September, the Chapel will be decorated on the morning of Saturday, 23 September. Donations of suitable produce, as well as tins and dry goods for the Food Bank, should be delivered by 10.30am. Please contact Anthea Larken or Marjorie Ouvry for more information.

**HARVEST LUNCH, 24 SEPTEMBER:** The annual Harvest Lunch will take place in the QM Undercroft after the Harvest Thanksgiving service on 24 September. Sign-up flyers are now available at the back of the Chapel. Please submit your completed flyer to the vergers or one of the welcomers.

**PASTORAL CARE PROVISION:** Although the Chaplain remains available through email, telephone or video chat, the Revd William Chatterton has kindly agreed to be on call for anyone seeking in-person pastoral support. He can be reached via email at [williamchatterton@hotmail.co.uk](mailto:williamchatterton@hotmail.co.uk) or on 07940 506139.

**CHARITY OF THE MONTH:** The charity for September is Deptford Reach, a community outreach service providing advice and support within communities across Lewisham and Southwark. It works to identify people at risk of homelessness and provide casework and support to prevent this from occurring.

**CHAPEL MAILING LIST:** To receive the Chapel's weekly email, including the Chaplain's message, the forthcoming order of service, and the previous week's sermon, please send your first and last name and email to the Chapel Secretary at [ornccsecretary@outlook.com](mailto:ornccsecretary@outlook.com) with the subject line Chapel Mailing List.

**LIFT USE ON SUNDAYS:** To ensure that those requiring access to the Chapel lift do not encounter any difficulty or delay, a Foundation staff member will be on duty at the lift from 10.00–10.45am every Sunday morning. Those who wish to enter the Chapel using the lift are asked to arrive before 10.45am.

**WEDDING AND BAPTISM ENQUIRIES:** For all inquiries regarding weddings at the Chapel, please contact the Chapel Manager at [drobson@ornc.org](mailto:drobson@ornc.org). For inquiries about baptisms, please contact the Chaplain at [chaplain@ornc.org](mailto:chaplain@ornc.org).

## **FORTHCOMING SUNDAY SERVICES:**

**Sunday, 24 September**

11.00am Choral Eucharist for  
the Sixteenth Sunday after Trinity  
(Harvest Thanksgiving)  
Preacher: The Rt Revd Michael Doe

**Sunday, 1 October**

11.00am Choral Eucharist for  
the Seventeenth Sunday after Trinity  
Preacher: The Revd Gemma Birt

**Sunday, 8 October**

11.00am Choral Eucharist for  
the Eighteenth Sunday after Trinity  
Preacher: The Revd William Chatterton



# The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich

## Regular Services in the Chapel

Sunday 11.00am Choral Eucharist (BCP)  
Monday 5.30pm Choral Evensong (BCP)

## Chapel Contacts

<i>Chaplain</i>	The Revd Dr Robert Tobin chaplain@ornc.org 020 8269 4796 or 07814 704704	
<i>Assistant Chaplain</i>	The Revd Faith Wakeling faithwakeling@gmail.com 07837 968967	
<i>Director of Music</i>	Dr Ralph Allwood	r.allwood@trinitylaban.ac.uk
<i>Chapel Organist</i>	Jonathan Eyre	j.eyre@trinitylaban.ac.uk
<i>Chapel Manager</i>	Deborah Robson	drobson@ornc.org
<i>Chapel Verger</i>	John Furlonger	john.furlonger@mac.com
<i>Chapel Secretary</i>	Niamh Kearney	ornccsecretary@outlook.com

For details of services and events, visit [www.ornc.org](http://www.ornc.org)

