

# The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich



## Choral Eucharist for the The Fourth Sunday of Lent (Mothering Sunday)

Sunday, 19 March 2023

11.00am

Welcome to the Chapel of St Peter and St Paul for our worship this morning. Particularly if you are with us for the first time, we look forward to getting to know you. Please do not hesitate to ask the welcomers if you have any questions or require help.

The setting of today's mass is the  
*Missae Ave Maria* by Giovanni Pierluigi da Palestrina (c.1525-94)

Although Covid rules about face coverings and social distancing have been relaxed for a long time, please be mindful that some among us continue to exercise caution in social gatherings. We remain committed at the Chapel to ensuring that all may participate in our worship and fellowship under the conditions that each of us finds appropriate.

A collection will be taken during the service, and devices to receive your donations using contactless will be available as you leave the Chapel. We are very grateful for any donations to the Chapel Fund to support the ministry and mission of this community.

Families are welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are set out for children and families to use. Toy bags are also available upon request in the Chapel. Families should feel welcome to go outside and then re-enter to give children a break during the service.

Toilets and handwashing facilities are available in the Undercroft; please ask a member of staff for directions.

At the end of the service, the Clergy will process to the Ante-Chapel, where we may greet each other.

Coffee and refreshments are available after the service in the Queen Mary Undercroft.



An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aid to T.

# ORDER OF SERVICE

## THE GATHERING

The **Introit** is sung by the choir from the Ante-Chapel

Bogoróditse Dyévo, ráduisya,	<i>Rejoice, virgin mother of God,</i>
Blagodátnaya Mariýe, <u>Gospód</u> s tobóyu.	<i>Mary, full of grace, the Lord is with thee.</i>
Blagoslovyéna ty v zhenákh,	<i>Blessed art thou among women,</i>
i blagoslovyén plod chryéva tvoyevó,	<i>and blessed is the fruit of thy womb,</i>
yáko Spása rodilá yesí dush náshikh.	<i>for thou hast borne the Saviour of our souls.</i>

Words: Ave Maria (cf. Luke 1, v 26, 42); transliterated by Barry Johnston (b.1943)

Music: Sergei Rachmaninoff (1873–1943)

Please stand to sing the **Opening Hymn**

NEH 285

**For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies:  
Lord of all, to thee we raise  
This our sacrifice of praise.**

**For the beauty of each hour,  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon and stars of light:**

**For the joy of ear and eye,  
For the heart and brain's delight,  
For the mystic harmony  
Linking sense to sound and sight:**

**For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends above,  
For all gentle thoughts and mild:**

**For each perfect gift of thine,  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven:**

Words: F. S Pierpoint (1835–1917)

Music: ENGLAND'S LANE – Geoffrey Shaw (1879–1943)

## The Lord's Prayer

*All*      **Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
Amen.**

## The Prayer of Preparation

*All*      **Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord.  
Amen.**

## The Commandments

Our Lord Jesus Christ said:  
Hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first commandment.  
And the second is like, namely this:  
Thou shalt love thy neighbour as thyself.  
There is none other commandment greater than these.  
On these two commandments  
hang all the law and the prophets.

*All*      **Lord, have mercy upon us, and write all these  
thy laws in our hearts, we beseech thee.**

*The Choir sings* **Kyrie Eleison**

Kyrie eleison.            *Lord, have mercy.*  
Christe eleison.        *Christ, have mercy.*  
Kyrie eleison.           *Lord, have mercy.*

**The Collect**

*All*            The Lord be with you.  
**And with thy spirit.**  
Let us pray.

Merciful God, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth and on the cross drew the whole human family to himself: strengthen us in our daily lives, that in joy and sorrow we may know the power of thy presence to bind together and to heal; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

*All*            **Amen.**

**THE LITURGY OF THE WORD**

*Please be seated for the*

**First Reading**    Exodus 2, v 1-10

*read by Barbara Wright*

Now a man from the house of Levi went and took to wife a daughter of Levi. The woman conceived and bore a son; and when she saw that he was a goodly child, she hid him three months. And when she could hide him no longer she took for him a basket made of bulrushes, and daubed it with bitumen and pitch; and she put the child in it and placed it among the reeds at the river's brink. And his sister stood at a distance, to know what would be done to him. Now the daughter of Pharaoh came down to bathe at the river, and her maidens walked beside the river; she saw the basket among the reeds and sent her maid to fetch it. When she opened it she saw the child; and lo, the babe was crying. She took pity on him and said, 'This is one of the Hebrews' children.' Then his sister said to Pharaoh's daughter, 'Shall I go and call you a nurse from the Hebrew women to nurse the child for you?' And Pharaoh's daughter said to her, 'Go.' So the girl went and called the child's mother. And Pharaoh's daughter said to her, 'Take this child away, and nurse him for me, and I will give you your wages.' So the woman took the child and nursed him. And the child grew, and she brought him to Pharaoh's daughter, and he became her son; and she named him Moses, for she said, 'Because I drew him out of the water.'

*All*            This is the word of the Lord.  
**Thanks be to God.**

*The Choir sings* **Psalm 23**

The Lord is my shepherd:

therefore can I lack nothing.

He shall feed me in a green pasture:

and lead me forth beside the waters of comfort.

He shall convert my soul:

and bring me forth in the paths of righteousness, for his Name's sake.

Yea, thou I walk through the valley of the shadow of death, I will fear no evil:

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:

thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:

and I will dwell in the house of the Lord for ever.

**Second Reading** 2 Corinthians 1, v 3-7

*read by Kate Steer*

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too. If we are afflicted, it is for your comfort and salvation; and if we are comforted, it is for your comfort, which you experience when you patiently endure the same sufferings that we suffer. Our hope for you is unshaken; for we know that as you share in our sufferings, you will also share in our comfort.

This is the word of the Lord.

*All* **Thanks be to God.**

*Please stand for the* **Gospel Reading** John 19, v 25b-27 *read by Anthea Larken*

The Holy Gospel is written in the 19th chapter of the Gospel according to Saint John, beginning at the 25th verse.

*All* **Glory be to Thee, O Lord.**

Standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, 'Woman, behold, your son!' Then he said to the disciple, 'Behold, your mother!' And from that hour the disciple took her to his own home.

This is the Gospel of the Lord.

*All* **Praise be to Thee, O Christ.**

## **The Sermon**

The Revd Dr Robert Tobin

*Please be seated once the sermon has been introduced*

## **The Nicene Creed**

*Please stand to say the Creed*

*All*        **I believe in one God the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost  
of the Virgin Mary, and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# THE LITURGY OF THE SACRAMENT

*Please remain standing for the* **Offertory Hymn**

NEH 161

**For Mary, Mother of our Lord,  
God's holy name be praised,  
Who first the Son of God adored,  
As on her child she gazed.**

**The angel Gabriel brought the word  
She should Christ's Mother be;  
Our Lady, handmaid of the Lord,  
Made answer willingly.**

**The heavenly call she thus obeyed,  
And so God's will was done;  
The second Eve love's answer made  
Which our redemption won.**

**She gave her body for God's shrine,  
Her heart to piercing pain,  
And knew the cost of love divine  
When Jesus Christ was slain.**

**Dear Mary, from your lowliness  
And home in Galilee,  
There comes a joy and holiness  
To every family.**

**Hail, Mary, you are full of grace,  
Above all women blest;  
Blest in your Son, whom your embrace  
In birth and death confessed.**

*Words: J. R. Peacey (1896–1971)*

*Tune: KILMARNOCK – Neil Dougall (1776–1862)*

## **The Intercessions**

*Please sit or kneel*

Let us pray for the whole state of Christ's Church militant here in earth.

*Brief biddings may be given.*

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

All **Amen.**

## **The Chapel Prayer**

All **O eternal Lord God,  
our Creator and our Judge,  
hear our prayer as we offer to Thee  
our worship and thanksgiving.  
Keep us mindful of those  
who have conducted their business  
on the seas in the defence of this realm;**

**those who have worshipped in this Chapel  
through the centuries  
and those who seek now  
both to follow their faithful example  
and to spread the glorious news of Thy gospel.  
Preserve us in all our doings  
and grant us Thy continuous help.  
We ask this in the name of Him whose Light we follow,  
shining as a beacon across the ocean of our life,  
even Jesus Christ our Lord. Amen.**

*All sing*

**O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to Thee  
Glad hymns of praise from land and sea.**

*Words: William Whiting (1825-78)*

*Tune: MELITA – J.B. Dykes (1823-76)*

### **Invitation to Confession**

Ye that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead a new life,  
following the commandments of God,  
and walking from henceforth in his holy ways:  
draw near with faith, and take this holy sacrament to your comfort;  
and make your humble confession to almighty God,  
meekly kneeling upon your knees.

*We say together the* **Confession**

*All* **Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
we acknowledge and bewail  
our manifold sins and wickedness,  
which we, from time to time,  
most grievously have committed,  
by thought, word and deed,**

against thy divine majesty,  
provoking most justly thy wrath and  
indignation against us.

**We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us;  
the burden of them is intolerable.**

**Have mercy upon us,  
have mercy upon us,  
most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honour and glory of thy name;  
through Jesus Christ our Lord.  
Amen.**

### **Absolution**

Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance and true  
faith turn unto him: have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

*All*

**Amen.**

### **The Comfortable Words**

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,  
and I will refresh you.

*Matthew 11, v 28*

So God loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have everlasting life.

*John 3, v 16*

*All* The Lord be with you  
**and with thy spirit.**

Lift up your hearts.  
*All* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.  
*All* **It is meet and right so to do.**

It is very meet, right and our bounden duty,  
 that we should at all times, and in all places,  
 give thanks unto thee, O Lord, holy Father,  
 almighty, everlasting God.

Therefore with angels and archangels,  
 and with all the company of heaven,  
 we laud and magnify thy glorious name,  
 evermore praising thee, and singing:

*Choir*

Sanctus, sanctus, sanctus  
 Dominus Deus Sabaoth.  
 Pleni sunt coeli et terra gloria tua.  
 Hosanna in excelsis.

*Holy, holy, holy,  
 Lord God of hosts,  
 heaven and earth are full of thy glory.  
 Glory be to thee, O Lord most high.*

Benedictus qui venit  
 in nomine Domini.  
 Hosanna in excelsis.

*Blessed is he that cometh  
 in the name of the Lord.  
 Hosanna in the highest.*

**The Prayer of Humble Access**

*All* **We do not presume  
 to come to this thy table,  
 O merciful Lord,  
 trusting in our own righteousness,  
 but in thy manifold and great mercies.  
 We are not worthy  
 so much as to gather up the crumbs under thy table.  
 But thou art the same Lord,  
 whose property is always to have mercy:  
 grant us therefore, gracious Lord,  
 so to eat the flesh of thy dear Son Jesus Christ,  
 and to drink his blood,**

**that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him,  
and he in us. Amen.**

### **The Prayer of Consecration**

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

*All*      **Amen.**

*The President receives Communion.*

*Members of the congregation are invited to come forward to receive Communion or a blessing. Please follow the directions of the Verger.*

## Agnus Dei

### Choir

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.*

## Anthem

Bring us, O Lord God, at our last awakening  
into the house and gate of heav'n,  
to enter into that gate and dwell in that house,  
where there shall be no darkness nor dazzling, but one equal light;  
no noise nor silence, but one equal music;  
no fears nor hopes, but one equal possession;  
no ends nor beginnings, but one equal eternity,  
in the habitation of thy glory and dominion,  
world without end. Amen.

*Words: John Donne (1572–1631)*

*Music: William H. Harris (1883–1973)*

## The Lord's Prayer

As our Saviour Christ hath commanded and taught us,  
we are bold to say:

*All*

**Our Father,  
which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## The Prayer after Communion

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

*Please be seated for* **The Notices**

## THE DISMISSAL

*Please stand for* **The Blessing**

The peace of God,  
which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord:  
and the blessing of God almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.

All **Amen.**

## Recessional Hymn

NEH 413

**Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.**

**O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.**

**All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven,  
The One eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore. Amen.**

*Words: Martin Rinkart (1586–1649), trans. Catherine Winkworth (1827-78)  
Tune: NUN DANKET – melody in J. Crüger’s Praxis Pietatis Melica (c. 1647);  
descant by Ralph Allwood (b. 1950)*

### **The Dismissal**

*All*            Go in peace, to love and serve the Lord.  
**In the name of Christ, Amen.**

### **The Voluntary**

*Schmücke dich, o liebe Seele (BWV 180)*

J. S. Bach (1685–1750)



# The Old Royal Naval College Chapel Fund (Reg Charity No 1073436)

For both UK Tax payers and Non-Tax payers willing to donate money by means of a Bank Standing Order please complete the following form and take/send it to your Bank for processing. Alternatively use the payment details to create a Standing Order with your Bank on-line.

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To:

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**Please pay:** TSB Bank plc

**Sort Code:** 30-93-70                      **Account No:** 00415076

**Account Name:** The Old Royal Naval College Chapel Fund

**The sum of:**        £..... (In figures)

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**Every \*week/\*month/\*year commencing:** .....(dd/mm/yyyy) (\*Please delete as required)

**Account to be debited:**

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**Account Name:** .....

**This is a new\*/replacement\*/additional\* standing order**

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**Signature:** .....

## The Old Royal Naval College Chapel Fund Gift Aid Scheme for UK Tax Payers

Your donation is boosted by 25p for every £1 you donate. Since we are a Charity, Gift Aid is reclaimed by us from the tax you pay for the current tax year.

Money donated using the yellow envelopes available in the Chapel marked with your name, address and date is eligible for Gift Aid without a consent form.

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**Declaration:** I wish to Gift Aid any donations I make today or in the future to The Old Royal Naval College Chapel Fund. I am a UK taxpayer and understand that if I pay less Income Tax and/or Capital Gains Tax than the amount of Gift aid claimed on all my donations, it is my responsibility to pay any difference.

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**Signature:** .....

*Please notify us if in the future you wish to cancel this declaration, change your name or home address or if you no longer pay sufficient tax to cover your donation.*

## NOTICES

**MONDAY EVENSONG AT 5.30PM:** Introit, 'Bogoroditse Dyevo' by Rachmaninoff; Responses by Ayleward; *The sixth service* by Weelkes; Anthem, 'Thou has searched me out and known me' by Marsh.

**BAKE AND CRAFT SALE:** The Bake and Craft Sale will take place after today's service (19 March) in the Queen Mary Undercroft. Besides refreshments and various items for sale, a raffle will be held, with tickets still available until the drawing. Raffle prizes include a simnel cake, a basket of flowers, and a 'pamper hamper'. All proceeds from the sale will go to the Chapel Fund.

**EASTER LILIES:** Those who wish to donate towards the Easter lilies in memory of loved ones who have died may do so by completing one of the forms at the back of the Chapel (the forms are accompanied by an envelope and further instructions). Please contact Christine Bevan at [cnbevan@hotmail.com](mailto:cnbevan@hotmail.com) with questions. The last day for taking orders will be Sunday, 2 April.

**ELECTORAL ROLL:** The Chapel maintains an electoral roll, which serves as the register of electors for the Annual General Meeting. Enrolment forms for joining the Roll are now available at the back of the Chapel. The current list is also at the back of the Chapel, pinned to the bulletin board. Those wishing to update their details may contact Christine Bevan in person or by email at [cnbevan@hotmail.com](mailto:cnbevan@hotmail.com).

**CHARITY OF THE MONTH:** Throughout March, we will be collecting funds for the Bishop of Southwark's Lent Call 2023. This year, the Call is raising funds for mental health and well-being projects, both locally in each of the episcopal areas, as well as in Ramallah, Palestine and across the Anglican Church in Zimbabwe. To learn more, please visit [www.southwark.anglican.org/lentcall](http://www.southwark.anglican.org/lentcall).

### **FORTHCOMING SUNDAY SERVICES:**

**Sunday, 26 March**

11.00am Choral Eucharist for the  
Fifth Sunday of Lent (Passion Sunday)  
Preacher: The Revd Dr Tati Gutteridge

**Sunday, 2 April**

11.00am Choral Eucharist for Palm Sunday  
Preacher: The Revd Dr Robert Tobin

**Sunday, 9 April**

11.00am Choral Eucharist for Easter Sunday  
Preacher: The Revd Dr Robert Tobin



# The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich

## Regular Services in the Chapel

Sunday 11.00am Choral Eucharist (BCP)  
Monday (term time) 5.30pm Choral Evensong (BCP)  
Wednesday 1.05pm Said Eucharist (Common Worship)

## Chapel Contacts

<i>Chaplain:</i>	The Revd Dr Robert Tobin chaplain@ornc.org 020 8269 4796 or 07814 704704	
<i>Assistant Chaplain:</i>	The Revd Faith Wakeling faithwakeling@gmail.com 07837 968967	
<i>Director of Music:</i>	Dr Ralph Allwood	r.allwood@trinitylaban.ac.uk
<i>Chapel Organist:</i>	Jonathan Eyre	j.eyre@trinitylaban.ac.uk
<i>Chapel Manager:</i>	Deborah Robson	drobson@ornc.org
<i>Chapel Verger:</i>	John Furlonger	john.furlonger@mac.com
<i>Chapel Secretary:</i>	Sofia Bagulho	ornccsecretary@icloud.com

For details of services and events, visit [www.ornc.org](http://www.ornc.org)

