

The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich



Choral Eucharist for the The Third Sunday of Lent

Sunday, 12 March 2023

11.00am

Welcome to the Chapel of St Peter and St Paul for our worship this morning. Particularly if you are with us for the first time, we look forward to getting to know you. Please do not hesitate to ask the welcomers if you have any questions or require help.

The setting of today's mass is the
Mass for five voices by William Byrd (c.1543–1623)

Although Covid rules about face coverings and social distancing have been relaxed for a long time, please be mindful that some among us continue to exercise caution in social gatherings. We remain committed at the Chapel to ensuring that all may participate in our worship and fellowship under the conditions that each of us finds appropriate.

A collection will be taken during the service, and devices to receive your donations using contactless will be available as you leave the Chapel. We are very grateful for any donations to the Chapel Fund to support the ministry and mission of this community.

Families are welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are set out for children and families to use. Toy bags are also available upon request in the Chapel. Families should feel welcome to go outside and then re-enter to give children a break during the service.

Toilets and handwashing facilities are available in the Undercroft; please ask a member of staff for directions.

At the end of the service, the Clergy will process to the Ante-Chapel, where we may greet each other.

Coffee and refreshments are available after the service in the Queen Mary Undercroft.



An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aid to T.

ORDER OF SERVICE

THE GATHERING

*The **Introit** is sung by the choir from the Ante-Chapel*

Deep peace of the running wave to you,
Deep peace of the flowing air to you,
Deep peace of the quiet earth to you,
Deep peace of the shining stars to you,
Deep peace of the gentle night to you,
Moon and stars pour their healing light on you,
Deep peace of Christ the light of the world to you,
Deep peace of Christ to you.

Words: John Rutter (b.1945), adapted from an old Gaelic rune

Music: John Rutter (b.1945)

*Please stand to sing the **Opening Hymn***

NEH 60

**O kind Creator, bow thine ear
To mark the cry, to know the tear
Before thy throne of mercy spent
In this thy holy fast of Lent.**

**Our hearts are open, Lord, to thee:
Thou knowest our infirmity;
Pour out on all who seek thy face
Abundance of thy pardoning grace.**

**Our sins are many, this we know;
Spare us, good Lord, thy mercy show;
And for the honour of thy name
Our fainting souls to life reclaim.**

**Give us the self-control that springs
From discipline of outward things,
That fasting inward secretly
The soul may purely dwell with thee.**

**We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.**

Words: Latin, ascribed to St Gregory (540–604), trans. T. A. Lacey (1853–1931)

Tune: AUDI BENIGNE – Mode ii

The Lord's Prayer

All **Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.**

The Prayer of Preparation

All **Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
Amen.**

The Commandments

Our Lord Jesus Christ said:
Hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first commandment.
And the second is like, namely this:
Thou shalt love thy neighbour as thyself.
There is none other commandment greater than these.
On these two commandments
hang all the law and the prophets.

All **Lord, have mercy upon us, and write all these
thy laws in our hearts, we beseech thee.**

The Choir sings **Kyrie Eleison**

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

The Collect

All The Lord be with you.
And with thy spirit.
Let us pray.

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated for the

First Reading Exodus 17, v 1-7

read by Jack Lyons-Allen

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Reph'idim; but there was no water for the people to drink. Therefore the people found fault with Moses, and said, 'Give us water to drink.' And Moses said to them, 'Why do you find fault with me? Why do you put the LORD to the proof?' But the people thirsted there for water, and the people murmured against Moses, and said, 'Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?' So Moses cried to the LORD, 'What shall I do with this people? They are almost ready to stone me.' And the LORD said to Moses, 'Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink.' And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Mer'ibah, because of the fault-finding of the children of Israel, and because they put the LORD to the proof by saying, 'Is the LORD among us or not?'

All This is the word of the Lord.
Thanks be to God.

The Choir sings **Psalm 95**

O come, let us sing unto the Lord:

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving:

and shew ourselves glad in him with psalms.

For the Lord is a great God:

and a great King above all gods.

In his hand are all the corners of the earth:

and the strength of the hills is his also.

The sea is his, and he made it:

and his hands prepared the dry land.

O come, let us worship and fall down:

and kneel before the Lord our Maker.

For he is the Lord our God:

and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts:

as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me:

proved me, and saw my works.

Forty years long was I grieved with this generation, and said:

It is a people that do err in their hearts,

for they have not known my ways;

Unto whom I swear in my wrath:

that they should not enter into my rest.

Second Reading Romans 5, v 1-11

read by James Hitchcock

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man – though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are

reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

This is the word of the Lord.

All **Thanks be to God.**

Please stand for the **Gospel Reading** John 4, v 5-42

The Holy Gospel is written in the 4th chapter of the Gospel according to Saint John, beginning at the 5th verse.

All **Glory be to Thee, O Lord.**

So Jesus came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samar'ia to draw water. Jesus said to her, 'Give me a drink.' For his disciples had gone away into the city to buy food. The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?' For Jews have no dealings with Samaritans. Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?' Jesus said to her, 'Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.' The woman said to him, 'Sir, give me this water, that I may not thirst, nor come here to draw.'

Jesus said to her, 'Go, call your husband, and come here.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and he whom you now have is not your husband; this you said truly.' The woman said to him, 'Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain; and you say that in Jerusalem is the place where men ought to worship.' Jesus said to her, 'Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is

coming (he who is called Christ); when he comes, he will show us all things.’ Jesus said to her, ‘I who speak to you am he.’

Just then his disciples came. They marvelled that he was talking with a woman, but none said, ‘What do you wish?’ or, ‘Why are you talking with her?’ So the woman left her water jar, and went away into the city, and said to the people, ‘Come, see a man who told me all that I ever did. Can this be the Christ?’ They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying, ‘Rabbi, eat.’ But he said to them, ‘I have food to eat of which you do not know.’ So the disciples said to one another, ‘Has any one brought him food?’ Jesus said to them, ‘My food is to do the will of him who sent me, and to accomplish his work. Do you not say, “There are yet four months, then comes the harvest”? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labour; others have laboured, and you have entered into their labour.’ Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me all that I ever did.’ So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world.’

This is the Gospel of the Lord.

All **Praise be to Thee, O Christ.**

The Sermon

The Revd Faith Wakeling

Please be seated once the sermon has been introduced

The Nicene Creed

Please stand to say the Creed

All **I believe in one God the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE LITURGY OF THE SACRAMENT

Please remain standing for the **Offertory Hymn**

NEH 66

**'Forgive our sins as we forgive'
You taught us, Lord, to pray;
But you alone can grant us grace
To live the words we say.**

**How can your pardon reach and bless
The unforgiving heart
That broods on wrongs, and will not let
Old bitterness depart?**

**In blazing light your Cross reveals
The truth we dimly knew,
How small the debts men owe to us,
How great our debt to you.**

**Lord, cleanse the depths within our souls,
And bid resentment cease;
Then, reconciled to God and man,
Our lives will spread your peace.**

Words: Rosamund Herklots (1905-87)

Tune: ST BERNARD – adapted from a melody in Tochter Sion, Cologne (1741)

The Intercessions

Please sit or kneel

Let us pray for the whole state of Christ's Church militant here in earth.

Brief biddings may be given.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we

may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

All **Amen.**

The Chapel Prayer

All **O eternal Lord God,
our Creator and our Judge,
hear our prayer as we offer to Thee
our worship and thanksgiving.
Keep us mindful of those
who have conducted their business
on the seas in the defence of this realm;
those who have worshipped in this Chapel
through the centuries
and those who seek now
both to follow their faithful example
and to spread the glorious news of Thy gospel.
Preserve us in all our doings
and grant us Thy continuous help.
We ask this in the name of Him whose Light we follow,
shining as a beacon across the ocean of our life,
even Jesus Christ our Lord. Amen.**

All sing

**O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to Thee
Glad hymns of praise from land and sea.**

Words: William Whiting (1825-78)

Tune: MELITA – J.B. Dykes (1823-76)

Invitation to Confession

Ye that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead a new life,
following the commandments of God,
and walking from henceforth in his holy ways:
draw near with faith, and take this holy sacrament to your comfort;
and make your humble confession to almighty God,
meekly kneeling upon your knees.

We say together the **Confession**

All **Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly thy wrath and
indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us,
most merciful Father;
for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord.
Amen.**

Absolution

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true
faith turn unto him: have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
and I will refresh you.

Matthew 11, v 28

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life.

John 3, v 16

Preface

All The Lord be with you
and with thy spirit.

Lift up your hearts.
All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee, and singing:

Choir

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The Prayer of Humble Access

All **We do not presume
to come to this thy table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.**

The Prayer of Consecration

Almighty God, our heavenly Father, who of thy tender
mercy didst give thine only Son Jesus Christ to suffer
death upon the cross for our redemption;
who made there (by his one oblation of himself once
offered) a full, perfect and sufficient sacrifice, oblation and
satisfaction for the sins of the whole world;

and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

The President receives Communion.

Members of the congregation are invited to come forward to receive Communion or a blessing. Please follow the directions of the Verger.

Agnus Dei

Choir

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God,
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God,
that takest away the sins of the world,
grant us thy peace.*

Anthem

De torrente in via bibet,
Propterea exaltabit caput.

*He shall drink of the brook in the way;
therefore shall he lift up his head.*

Words: Psalm 110, v 7

Music: G. F. Handel (1685–1759)

The Lord's Prayer

As our Saviour Christ hath commanded and taught us,
we are bold to say:

All **Our Father,**
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Prayer after Communion

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

Please be seated for **The Notices**

THE DISMISSAL

Please stand for **The Blessing**

The peace of God,
which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

All **Amen.**

Recessional Hymn

NEH 376

**I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting-place,
And he has made me glad.**

**I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.**

**I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till travelling days are done.**

Words: Horatius Bonar (1808-89)

Tune: KINGSFOLD – adapted from an English folk song by Ralph Vaughan Williams (1872–1958)

The Dismissal

All Go in peace, to love and serve the Lord.
 In the name of Christ, Amen.

The Voluntary

Ach, was soll ich Sünder machen (BWV 770)

J. S. Bach (1685–1750)



NOTICES

MONDAY EVENSONG AT 5.30PM: Introit, ‘A Gaelic Blessing’ by Rutter; Responses by Ayleward; *Evening Service in B minor* by Blair; Anthem, ‘Thou has been our refuge’ by Vaughan Williams.

LENT LUNCH: Following today’s service, the annual Lent Lunch will take place in the Queen Mary Undercroft. In keeping with the season, this will be a simple lunch consisting of soup, bread, fruit and cheese. All donations will go to the Bishop of Southwark’s Lent Call 2023.

LENT QUIET DAY: Due to a lack of registrations, the St Alfege Lent Quiet Day scheduled for 18 March has been cancelled.

BAKE AND CRAFT SALE: Pauline Jones and Patty Fullarton are organising the next Bake and Craft Sale, to take place after next Sunday’s service (19 March). Besides tempting refreshments and various items for sale, a raffle will be held, with tickets available in advance and on the day. Prizes will include a simnel cake, a basket of flowers, and a ‘pamper hamper’. To make the event a success, contributions are most welcome, particularly homemade and shop-bought cakes, preserves, small plants, and craft items. Please see Pauline Jones or Patty Fullarton to donate items or purchase raffle tickets. All proceeds from the sale will go to the Chapel Fund.

EASTER LILIES: For several years, lilies have been arranged in the Chapel for Easter morning, donated by members of the congregation, staff, or visitors, as a memorial to loved ones who have died. A list of names will be included in the service sheet on Easter Day and placed on the Altar. To donate towards these lilies, forms are now available at the back of the Chapel, together with an envelope and further instructions. Please contact Christine Bevan at cnbevan@hotmail.com with questions. The last day for taking orders will be Sunday, 2 April.

ELECTORAL ROLL: The Chapel maintains an electoral roll, which serves as the register of electors for the Annual General Meeting. Enrolment forms for joining the Roll are now available at the back of the Chapel. The current list is also at the back of the Chapel, pinned to the bulletin board. Those who wish to review or update their details should contact Christine Bevan in person or by email at cnbevan@hotmail.com.

CHARITY OF THE MONTH: Throughout March, we will be collecting funds for the Bishop of Southwark's Lent Call 2023. This year, the Bishop's Lent Call is raising funds for projects that work to improve mental health and well-being. Besides supporting local projects in each of the Southwark episcopal areas, the Call will also support the Arab Episcopal Medical Centre in Ramallah, Palestine; and nutritional gardens and health clinics across the Anglican Church in Zimbabwe. For more information, please visit www.southwark.anglican.org/lentcall.

DEC TURKEY-SYRIA EARTHQUAKE APPEAL: The Trustees of the Chapel Fund recently made a substantial donation on behalf of the Chapel congregation to the DEC Appeal for those affected by the devastating earthquakes in Turkey and Syria. If you would like to make a contribution to the Appeal, please visit www.dec.org.uk/.

FOODBANK: Please continue to support the Greenwich Foodbank during these difficult economic times. There is a drop-off point in your local supermarket or at St. Michael's Church, 1 Pond Road, SE3 9JL on Tuesdays 10-11.30am. Further information is on the website: www.greenwich.foodbank.org.uk.

CHAPEL PAGE AT 'A CHURCH NEAR YOU': For the most up-to-date information about what is happening in the Chapel, please visit the Chapel's webpage at www.achurchnearyou.com/. Besides highlighting current services and events, the site also enables online giving, with Gift Aid included.

FORTHCOMING SERVICES:

Sunday, 19 March

11.00am Choral Eucharist for the Fourth Sunday of Lent (Mothering Sunday)
Preacher: The Revd Dr Robert Tobin

Sunday, 26 March

11.00am Choral Eucharist for the Fifth Sunday of Lent (Passion Sunday)
Preacher: The Revd Dr Tati Gutteridge

Sunday, 2 April

11.00am Choral Eucharist for Palm Sunday
Preacher: The Revd Dr Robert Tobin



The Chapel of St Peter and St Paul at the Old Royal Naval College, Greenwich

Regular Services in the Chapel

Sunday 11.00am Choral Eucharist (BCP)
Monday (term time) 5.30pm Choral Evensong (BCP)
Wednesday 1.05pm Said Eucharist (Common Worship)

Chapel Contacts

<i>Chaplain:</i>	The Revd Dr Robert Tobin chaplain@ornc.org 020 8269 4796 or 07814 704704
<i>Assistant Chaplain:</i>	The Revd Faith Wakeling faithwakeling@gmail.com 07837 968967
<i>Director of Music:</i>	Dr Ralph Allwood r.allwood@trinitylaban.ac.uk
<i>Chapel Organist:</i>	Jonathan Eyre j.eyre@trinitylaban.ac.uk
<i>Chapel Manager:</i>	Deborah Robson drobson@ornc.org
<i>Chapel Verger:</i>	John Furlonger john.furlonger@mac.com
<i>Chapel Secretary:</i>	Sofia Bagulho orncsecretary@icloud.com

For details of services and events, visit www.ornc.org

