

# The Chapel of St Peter and St Paul

*at*

*The Old Royal Naval College, Greenwich*



## Choral Eucharist

*for*

## The Fifth Sunday of Easter

### Sunday 15<sup>th</sup> May 2022

11.00am

Welcome to the Chapel for our worship this morning. Our service is streamed (broadcast) live on the Old Royal Naval College Facebook page and YouTube Channel. Whilst we try our best to ensure that members of the congregation are not shown on camera this may occur momentarily.

The setting of the mass is the 'Mass in E flat' by Josef Rheinberger (1839-1901).

From Thursday 27 January all restrictions relating to Covid-19 have been lifted. This means that there is no longer a mandate to wear a face covering, including in communal areas. The government suggests, however, that a face covering continues to be worn in crowded and indoor spaces where you may come into contact with people you do not normally meet. Please be mindful that some may find wearing a face covering difficult or be exempt. Thank you for your continued understanding in this matter.

A collection will be taken during the service and devices to receive your donations using contactless will be available as you leave the Chapel. We are very grateful for any donations to the Chapel Fund to support the ministry and mission of the Chapel. Details on Gift Aid for contactless donations are at the back of the service sheet.

Families are welcome to use the Queen Mary Undercroft as a self-service crèche facility. Families are also welcome to go outside and then re-enter to give children a break during the service.

Toilets and handwashing facilities are available in the Undercroft, please ask a member of staff.

At the end of the service the Clergy will process to the Ante Chapel where we may greet each other.

Coffee and refreshments are available after the service in the Queen Mary Undercroft.



An induction loop system for the hard of hearing is installed in the Chapel. Hearing aid users should adjust their aid to T.

# Order of Service

**INTROIT** *sung by the Choir from the Ante-Chapel*

Os justi meditabitur sapientiam: et lingua ejus loquetur judicium. Lex Dei ejus in corde ipsius: et non supplantabuntur gressus ejus. Alleluia.	<i>The mouth of the righteous utters wisdom, and his tongue speaks what is just. The law of his God is in his heart: and his feet do not falter. Alleluia.</i>
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*Words: Psalm 36:30-31 (Vulgate)*

*Music: Anton Bruckner (1824-1896)*

*Stand to sing*

## **HYMN**

NEH 107

GOOD Christian men, rejoice and sing!  
Now is the triumph of our King:  
To all the world glad news we bring:  
Alleluya, alleluya, alleluya!

The Lord of Life is risen for ay:  
Bring flowers of song to strew his way;  
Let all mankind rejoice and say:  
Alleluya, alleluya, alleluya!

Praise we in songs of victory  
That Love, that Life, which cannot die,  
And sing with hearts uplifted high:  
Alleluya, alleluya, alleluya!

Thy name we bless, O risen Lord,  
And sing today with one accord  
The life laid down, the life restored:  
Alleluya, alleluya, alleluya!

*Words: Cyril Alington (1872-1955)*

*Music: VULPIUS – Melody from Vulpius's Gesangbuch Jena 1609*

## **THE LORD'S PRAYER**

**Our Father,  
which art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done, in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.**

## **PRAYER OF PREPARATION**

**Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid;  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord. Amen.**

## **THE COMMANDMENTS**

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, with all thy soul, with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us,  
and write all these thy laws in our hearts,  
we beseech thee.**

## THE COLLECT

The Lord be with you.

All **And with thy spirit.**

Let us pray.

*The Collect for Fifth Sunday of Easter*

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord.

All **Amen.**

## THE LITURGY OF THE WORD

*Sit for the Reading*

First Reading Acts 11, v1-18

*Read by Jonathan Ouvry*

Now the apostles and the brethren who were in Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcision party criticized him, saying, "Why did you go to uncircumcised men and eat with them?" But Peter began and explained to them in order: "I was in the city of Joppa praying; and in a trance I saw a vision, something descending, like a great sheet, let down from heaven by four corners; and it came down to me. Looking at it closely I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, 'Rise, Peter; kill and eat.' But I said, 'No, Lord; for nothing common or unclean has ever entered my mouth.' But the voice answered a second time from heaven, 'What God has cleansed you must not call common.' This happened three times, and all was drawn up again into heaven. At that very moment three men arrived at the house in which we were, sent to me from Caesare'a. And the Spirit told me to go with them, making no distinction. These six brethren also accompanied me, and we entered the man's house. And he told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon called Peter; he will declare to you a message by which you will be saved, you and all your household.' As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, 'John baptized with water, but you shall be baptized with the Holy Spirit.' If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could withstand God?" When they heard this they were silenced. And they glorified God, saying, "Then to the Gentiles also God has granted repentance unto life."

This is the word of the Lord.

All **Thanks be to God.**

*Stand to sing*

**HYMN**

NEH 374

HOW sweet the name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.

It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.

Dear name! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury filled  
With boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.

Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.

Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.

*Words: John Newton (1725-1807)*

*Tune: ST. PETER – Alexander Reinagle (1799-1877)*

*Sit for the Reading*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."

And he who sat upon the throne said, "Behold, I make all things new." Also he said, "Write this, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the fountain of the water of life without payment.

This is the word of the Lord.

*All*    **Thanks be to God.**

**Gradual Psalm**

148

*sung by the Choir*

O PRAISE the Lord of heaven:

    praise him in the height.

Praise him, all ye angels of his:

    praise him, all his host.

Praise him, sun and moon:

    praise him, all ye stars and light.

Praise him, all ye heavens:

    and ye waters that are above the heavens.

Let them praise the Name of the Lord:

    for he spake the word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever:

    he hath given them a law which shall not be broken.

Praise the Lord upon earth:

    ye dragons, and all deeps;

Fire and hail, snow and vapours:

    wind and storm, fulfilling his word;

Mountains and all hills:

    fruitful trees and all cedars;

Beasts and all cattle:

    worms and feathered fowls;

Kings of the earth and all people:

    princes and all judges of the world;

Young men and maidens, old men and children, praise the Name of the Lord:  
for his Name only is excellent, and his praise above heaven and earth.  
He shalt exalt the horn of his people; all his saints shall praise him:  
even the children of Israel, even the people the serveth him.

*Stand for the reading of the Gospel*

## **GOSPEL**

*Read by Marjorie Ouvry*

The Holy Gospel is written in the 13<sup>th</sup> chapter of the Gospel according to Saint John beginning at the 31<sup>st</sup> verse.

*All*    **Glory be to Thee, O Lord.**

When he had gone out, Jesus said, “Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

This is the Gospel of the Lord.

*All*    **Praise be to Thee, O Christ.**

**SERMON** Revd James Francis Chaplain, Royal Navy

*Sit once the sermon has been introduced*

## **THE NICENE CREED**

*Stand to say the Creed*

*All*    **I believe in one God the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible:  
And in one Lord Jesus Christ  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,**

and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Sit as the Altar is prepared*

## **THE LITURGY OF THE SACRAMENT**

*As the Altar is prepared the Choir sings and a collection is taken*

### **Anthem**

And I saw a new heaven and a new earth;  
For the first heaven and first earth had passed away,  
And there was no more sea.  
And I John saw the holy city,  
New Jerusalem coming down from God out of heaven,  
Prepared as a bride adorned for her husband;  
And I heard a great voice out of heaven, saying:  
'Behold, the tabernacle of God is with men,  
And he will dwell with them and they shall be his people;  
And God himself shall be with them and be their God;  
And God shall wipe away all tears from their eyes,  
And there shall be no more death neither sorrow nor crying,  
Neither shall there be any more pain,  
For the former things are passed away

*Words: Revelation 21: 1-4*

*Music: Edgar Bainton (1880-1956)*

## INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

*Brief biddings are given*

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

All **Amen.**

*We say together the Chapel Prayer*

**O eternal Lord God,  
our Creator and our Judge,  
hear our prayer as we offer to Thee  
our worship and thanksgiving.  
Keep us mindful of those who have conducted their business  
on the seas in the defence of this realm;  
those who have worshipped in this Chapel through the centuries  
and those who seek now both to follow their faithful example  
and to spread the glorious news of Thy gospel.  
Preserve us in all our doings  
and grant us Thy continuous help.  
We ask this in the name of Him whose Light we follow,  
shining as a beacon across the ocean of our life,  
even Jesus Christ our Lord. Amen.**

*All sing*

**O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to Thee  
Glad hymns of praise from land and sea.**

*Words: William Whiting (1825-1878)*

*Tune: MELITA*

## **INVITATION TO CONFESSION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

## CONFESSION

*All* **Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
we acknowledge and bewail our manifold sins and wickedness,  
which we, from time to time, most grievously have committed,  
by thought, word and deed,  
against thy divine majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us;  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter serve  
and please thee in newness of life,  
to the honour and glory of thy name;  
through Jesus Christ our Lord.**

*All* **Amen.**

## ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All* **Amen.**

## THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me, all that travail and are heavy laden, and I will refresh you.  
*Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3.16*

## PREFACE

The Lord be with you  
*All* **and with thy spirit.**

Lift up your hearts.  
*All* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.  
*All* **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and singing:

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high.*

Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

## PRAYER OF HUMBLE ACCESS

*All* **We do not presume to come to this thy table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under thy table.  
But thou art the same Lord,  
whose property is always to have mercy:  
grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

## PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

## AGNUS DEI

*The Choir sings*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.  
*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.  
*O Lamb of God,  
that takest away the sins of the world,  
grant us peace.*

*The President receives Communion.*

*Members of the congregation are invited to come forward to receive Communion or a Blessing. The Communion and the Blessing are given and received in silence. Please follow the directions of the stewards.*

## **DURING COMMUNION** *music is played*

### **THE LORD'S PRAYER**

As our Saviour Christ hath commanded and taught us, we are bold to say

*All*    **Our Father,**  
    **which art in heaven,**  
    **hallowed be thy name;**  
    **thy kingdom come;**  
    **thy will be done,**  
    **in earth as it is in heaven.**  
    **Give us this day our daily bread.**  
    **And forgive us our trespasses,**  
    **as we forgive them that trespass against us.**  
    **And lead us not into temptation;**  
    **but deliver us from evil.**  
    **For thine is the kingdom,**  
    **the power and the glory,**  
    **for ever and ever. Amen.**

### **PRAYER AFTER COMMUNION**

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All*    **Amen.**

## GLORIA IN EXCELSIS

*Please stand as the Choir sings*

Gloria in excelsis Deo,  
et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.

*Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory.*

Domine Deus, Rex coelestis, Deus pater omnipotens.  
Domine Fili unigenite Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis,  
suscipe deprecationem nostram.

Qui sedes ad dexteram patris, miserere nobis.

*O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam tu solus sanctus,  
tu solus Dominus.  
Tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High,  
in the glory of God the Father. Amen.*

## NOTICES

### THE DISMISSAL

### BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All **Amen.**

### HYMN

NEH 486

WE have a gospel to proclaim,  
Good news for men in all the earth,  
The gospel of a Saviour's name:  
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
Not in a royal house or hall,  
But in a stable dark and dim:  
The Word made flesh, a light for all.

Tell of his death at Calvary,  
Hated by those he came to save,  
In lonely suffering on the cross:  
For all he loved, his life he gave.

Tell of that glorious Easter morn,  
Empty the tomb, for he was free:  
He broke the power of death and hell  
That we might share his victory.

Tell of his reign at God's right hand,  
By all creation glorified:  
He sends his Spirit on his Church,  
To live for him, the Lamb who died.

Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel message we proclaim;  
We sing his glory, tell his worth.

*Words: Edward Burns b. 1938*

*Tune: FULDA – William Gardiner in Sacred Melodies 1815*

## **DISMISSAL**

Go in peace, to love and serve the Lord.

*All*    **In the name of Christ. Amen.**

## **VOLUNTARY**

*Allegro risoluto*

Percy Whitlock (1903-1946)

**The Old Royal Naval College Chapel Fund (Reg Charity No 1073436)**

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Please notify us if in the future you wish to cancel this declaration, change your name or home address or if you no longer pay sufficient tax to cover your donation.

## **Notices**

**CHARITY OF THE MONTH:** Our Charity of the Month has for many years concerned the Chapel's connection with the sea and sailors. We alternate between three, and this month we will be supporting "The Mission to Seafarers".

90% of all we use reaches this country by sea. This charity cares for the people who face the challenging task of bringing goods to our shores. It has been particularly difficult for them during the pandemic - stuck in ports on the other side of the world with shore leave cancelled. Please give generously.

**FLOWERS:** Christine Bevan

**FOODBANK:** Please continue to support the foodbank. Foodbank use has increased significantly due to the pandemic.

There is a drop-off point in your local supermarket or at St Michael's Church, 1 Pond Road, London SE3 9JL on Tuesdays 10-11.30am. (Note new drop off times at the church) Non-perishable foods and toiletries greatly appreciated. Information on donating food and money on the foodbank website: <https://greenwich.foodbank.org.uk/>

**EVENSONG MONDAY AT 5.30PM:** Music this week: *Os Justi* by Bruckner, *Responses* by Smith, *Magnificat and Nunc Dimittis in E* by Murrill and *Dilectus meus mihi* by Francis Grier.

**UKRAINE CRISIS:** The Trustees of the Chapel Fund have on behalf of the congregation made a donation of £1000 to the Ukraine Humanitarian Appeal which the Disasters Emergency Committee has set up to provide assistance to people suffering the consequences of the Russian invasion. Individual donations may be made through [www.dec.org.uk](http://www.dec.org.uk).

**WEDDING AND BAPTISM ENQUIRIES:** For Weddings, please contact the Chapel Manager. For Baptism, the Assistant Chaplain.

**CHAPEL MAILING LIST:** For those who would like to receive the Chapel's weekly email containing the weekly sheet for Sunday's service and any sermon notes or messages from the Chaplain please send your first and last name and email to Sofia, our chapel secretary at [ornccsecretary@icloud.com](mailto:ornccsecretary@icloud.com) with the subject line **Chapel Mailing List**.

## **FORTHCOMING SERVICES:**

**Sunday 22 May**

*I Iam Choral Eucharist*

Preacher: Revd Gareth Davies, Chaplain, Lewisham and Greenwich NHS Trust

**Sunday 29 May**

*10:50am Choral Matins*

Preacher: Revd George R Bush, St Mary-Le-Bow, Cheapside

**Sunday 5 June**

*I Iam Choral Eucharist*

Preacher: Revd Faith Waekling, Assistant Chaplain

## **Regular Services in the Chapel:**

**Sunday**

*I Iam Choral Eucharist* (also live streamed via Facebook “Old Royal Naval College” and YouTube)

**Monday in term time**

5.30pm Choral Evensong

**Wednesday lunchtime Eucharist currently suspended**

### **Contacts:**

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*Assistant Chaplain:*

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*Assistant Chaplain Emeritus:*

*Dr. Susan Blackall* [sblackall@btinternet.com](mailto:sblackall@btinternet.com)

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*Chapel Secretary:*

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*For full details of services and events visit : [www.ornc.org/visit/attractions/chapel](http://www.ornc.org/visit/attractions/chapel)*

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