

The Chapel of St Peter and St Paul

at

The Old Royal Naval College, Greenwich



Choral Eucharist Palm Sunday

Sunday 10th April 2022

11.00am

Welcome to the Chapel for our worship this morning. Our service is streamed (broadcast) live on the Old Royal Naval College Facebook page and YouTube Channel. Whilst we try our best to ensure that members of the congregation are not shown on camera this may occur momentarily.

The setting of the mass “Mass in Eb” by Josef Rheinberger (1839-1901).

From Thursday 27 January all restrictions relating to Covid-19 have been lifted. This means that there is no longer a mandate to wear a face covering, including in communal areas. The government suggests, however, that a face covering continues to be worn in crowded and indoor spaces where you may come into contact with people you do not normally meet. Please be mindful that some may find wearing a face covering difficult or be exempt. Thank you for your continued understanding in this matter.

A collection will be taken during the service and devices to receive your donations using contactless will be available as you leave the Chapel. We are very grateful for any donations to the Chapel Fund to support the ministry and mission of the Chapel. Details on Gift Aid for contactless donations are at the back of the service sheet.

Families are welcome to use the Queen Mary Undercroft as a self-service crèche facility. Families are also welcome to go outside and then re-enter to give children a break during the service. Toilets and handwashing facilities are available in the Undercroft, please ask a member of staff.

At the end of the service the Clergy will process to the Ante Chapel where we may greet each other.

Coffee and refreshments are available after the service in the Queen Mary Undercroft.



An induction loop system for the hard of hearing is installed in the Chapel. Hearing aid users should adjust their aid to T.

Order of Service

The Assistant Chaplain greets the people

Grace, mercy and
peace from God our
Father
and the Lord Jesus
Christ
be with you

All and also with you.

Introduction

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms or branches while this prayer is said by the Assistant Chaplain

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Palm Gospel *St Luke's account of Jesus's entry into Jerusalem*

And when he had said this, he went on ahead, going up to Jerusalem. When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where

on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

The Assistant Chaplain says

Let us praise Jesus our Messiah.

INTROIT *sung by the Choir*

Hosanna to the Son of David.
Blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.

Words: St. Matthew 21:9 and Luke 19:38 Music: Orlando Gibbons (1583-1625)

Stand to sing

HYMN

NEH 511

RIDE on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.

Ride on, ride on in majesty!

In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Words: Henry Milman (1791-1868)

*Music: WINCHESTER NEW LM - Adapted from a chorale in Musicalishes Hand-Buch,
Hamburg 1690*

THE GATHERING

Please stand for our opening prayers

THE LORD'S PRAYER

All Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

PRAYER OF PREPARATION

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

THE COMMANDMENTS

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, with all thy soul, with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

All **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

KYRIE ELEISON

sung by the Choir

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

THE COLLECT

The Lord be with you.

All **And with thy spirit.**

Let us pray.

The Collect for Palm Sunday

ALMIGHTY and everlasting God, who, of thy tender love towards man-kind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord.

All **Amen.**

THE LITURGY OF THE WORD

Sit for the Reading

First Reading

Isaiah 50.4–9a

Read by Charles Brook

The LORD God has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him that is weary.
Morning by morning he wakens,
he wakens my ear
to hear as those who are taught.
The LORD God has opened my ear,
and I was not rebellious,
I turned not backward.
I gave my back to the smiters,
and my cheeks to those who pulled out the beard;
I hid not my face
from shame and spitting.
For the LORD God helps me;
therefore I have not been confounded;
therefore I have set my face like a flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.
Behold, the LORD God helps me;
who will declare me guilty?

This is the word of the Lord.

All **Thanks be to God.**

Stand to sing

HYMN

NEH 86

MY song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my friend,
My friend indeed,
Who at my need
His life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,

And 'gainst him rise.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my friend,
In whose sweet praise
I all my days
Could gladly spend.

Words: Samuel Crossman (1624-83)

Tune: LOVE UNKNOWN – John Ireland (1879-1962)

Sit for the Reading

Second Reading *Philippians 2 v5–11* Read by Roderick Burrows

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled

himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

All Thanks be to God.

Gradual Psalm

31, 9-16

sung by the Choir

Thou hast not shut me up into the hand of the enemy:
but hast set my feet in a large room.

Have mercy upon me, O Lord, for I am in trouble:

and mine eye is consumed for very heaviness; yea, my soul and my body.

For my life is waxen old with heaviness:
and my years with mourning.

My strength faileth me, because of mine iniquity:
and my bones are consumed.

I became a reproof among all mine enemies, but especially among my neighbours:

and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.

I am clean forgotten, as a dead man out of mind:

I am become like a broken vessel.

For I have heard the blasphemy of the multitude:

and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

But my hope hath been in thee, O Lord:

I have said, Thou art my God.

Please stand for the announcement of the Passion Gospel (Please sit after it has been announced.)

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT LUKE

– Music: Ludovico Viadana (1560-1627)

[The words are on the card provided]

THE NICENE CREED

Stand to say the Creed

**All I believe in one God the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:
And in one Lord Jesus Christ the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick
and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped
and glorified,
who spake by the prophets.
And I believe one catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead, and the life of
the world to come.**

Amen.

Sit as the Altar is prepared

THE LITURGY OF THE SACRAMENT

As the Altar is prepared the Choir sings and a collection is taken

Anthem

Glory and honour, and laud be to Thee, King
Christ the Redeemer!
Children before whose steps rais'd their
Hosannas of praise.

Israel's Monarch art thou, and the glorious
offspring of David,
Thou that approachest a King blest in the
name of the Lord.

Glory and honour, and laud be to Thee, King
Christ the Redeemer!
Children before whose steps rais'd their
Hosannas of praise.

"Glory to thee in the highest" the heav'nly
armies are singing:
"Glory to thee upon earth" man and creation
reply.

Glory and honour, and laud be to Thee, King
Christ the Redeemer!
Children before whose steps rais'd their
Hosannas of praise.

Met there with Palms in their hands that day

the folk of the Hebrews:
We with our prayers and our hymns now to
thy presence approach.
They to thee proffer'd their praise for to
herald thy dolorous Passion,
We to the King on his throne utter the
Jubilant hymn.
They were then pleasing to thee, unto thee
our devotion be pleasing.
Merciful King, kind King, Who in all
goodness art pleas'd.

Glory and honour, and laud be to Thee, King
Christ the Redeemer!
Children before whose steps rais'd their
Hosannas of praise.

*Words: John Mason Neale translated from Theodulph
of Orleans (IX century)*

*Music: Charles Wood (1866-
1926)*

INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in
earth.

Brief biddings are given

Almighty and ever-living God, who by thy holy apostle hast taught us
to make prayers and supplications, and to give thanks, for all men: we
humbly beseech thee most mercifully to accept our alms and oblations,
and to receive these our prayers, which we offer unto thy divine
majesty; beseeching thee to inspire continually the universal Church
with the spirit of truth, unity, and concord: and grant, that all they that
do confess thy holy name may agree in the truth of thy holy word, and
live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes
and governors; and specially thy servant Elizabeth our Queen, that
under her we may be godly and quietly governed: and grant unto her
whole Council, and to all that are put in authority under her, that they

may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

All **Amen.**

We say together the Chapel Prayer

O eternal Lord God, our Creator and our Judge, hear our prayer as we offer to Thee our worship and thanksgiving. Keep us mindful of those who have conducted their business on the seas in the defence of this realm; those who have worshipped in this Chapel through the centuries and those who seek now both to follow their faithful example and to spread the glorious news of Thy gospel. Preserve us in all our doings and grant us Thy continuous help. We ask this in the name of Him whose Light we follow, shining as a beacon across the ocean of our life, even Jesus Christ our Lord. Amen.

All sing

O Trinity of love and power,

**Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to Thee
Glad hymns of praise from land and sea.**

Words: William Whiting (1825-1878)

Tune: MELITA

INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

CONFESSION

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord.**

All **Amen.**

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me, all that travail and are heavy laden, and I will refresh you.
Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
John 3.16

PREFACE

The Lord be with you
All **and with thy spirit.**

Lift up your hearts.
All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and singing:

Choir Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

PRAYER OF HUMBLE ACCESS

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me. Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God,
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God,
that takest away the sins of the world,
grant us peace.*

The President receives communion.

Members of the congregation are invited to come forward to receive Communion or a Blessing. The Communion and the Blessing are given and received in silence. Please follow the directions of the stewards.

DURING COMMUNION *music is played*

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught us, we are bold to say

All Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

PRAYER AFTER COMMUNION

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

NOTICES

THE DISMISSAL

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

All **Amen.**

HYMN

NEH 95

WHEN I survey the wondrous Cross,
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ my God;
All the vain things that charm me most,

I sacrifice them to his blood.

See from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

His dying crimson like a robe,
Spreads o'er his body on the Tree;
Then am I dead to all the globe,
And all the globe is dead to me.

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Tune: ROCKINGHAM – Adapted by Edward Miller (1731-1807)

DISMISSAL

Go in peace, to love and serve the Lord.

All **In the name of Christ. Amen.**

VOLUNTARY

Offertoire sur les Grands Jeux

François Couperin (1668-1733)

The Old Royal Naval College Chapel Fund (Reg Charity No 1073436)

For both UK Tax payers and Non-Tax payers willing to donate money by means of a Bank Standing Order please complete the following form and take/send it to your Bank for processing. Alternatively use the payment details to create a Standing Order with your Bank on-line.

STANDING ORDER FORM

To:

Bank Name:

Bank Address:

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Please pay: TSB Bank plc

Sort Code: 30-93-70

Account No: 00415076

Account Name: The Old Royal Naval College Chapel Fund

The sum of: £..... (In figures)

..... (in words)

Every *week/*month/*year commencing:(dd/mm/yyyy)

(*Please delete as required)

Account to be debited:

Sort Code: **Account No:**

Account Name:

This is a new*/replacement*/additional* standing order

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Signature:

**The Old Royal Naval College Chapel Fund
Gift Aid Scheme for UK Tax Payers**

Your donation is boosted by 25p for every £1 you donate. Since we are a Charity, Gift Aid is reclaimed by us from the tax you pay for the current tax year.

Money donated using the yellow envelopes available in the Chapel marked with your name, address and date is eligible for Gift Aid without a consent form.

Tax Payers willing to donate money by means of a Bank Standing Order are asked to complete the following Consent Form, detach it from the adjacent Standing Order form and give to a Chapel representative or e-mail to ornccgiftaidofficer@gmail.com

Those wishing to donate using their Credit or Debit Card are asked to complete the following Consent form and return it as above to enable us to relate your donation to your name and address.

GIFT AID CONSENT FORM

Your name and address are needed to identify you as a current UK taxpayer.

Data Protection: The information you give will be held securely and only used for making a Gift Aid claim. It will not be used for marketing nor shared with, or sold to, any other organisation.

Declaration:

I wish to Gift Aid any donations I make today or in the future to The Old Royal Naval College Chapel Fund.

I am a UK taxpayer and understand that if I pay less Income Tax and/or Capital Gains Tax than the amount of Gift aid claimed on all my donations, it is my responsibility to pay any difference.

My Details: Title: **First Name(s):**

Surname:

Full home address:

.....

Postcode: **Date:** (dd/mm/yyyy)

Name or e-mail given to Chapel

Attendant (Contactless payments only)

Signature:

Please notify us if in the future you wish to cancel this declaration, change your name or home address or if you no longer pay sufficient tax to cover your donation.

Notices

CHARITY OF THE MONTH: Mission Aviation Fellowship (or MAF) is a Christian organisation operating 27 programmes in developing countries to reach the world's forgotten people—those living out of sight, out of mind and out of hope. With land access denied by inaccessible terrain—due to natural disaster, war or economic crisis—thousands of communities are completely isolated. Operating nearly 140 light aircraft, MAF's pilots fly into more than 1400 remote destinations transporting essential medical care, food, water, relief teams and church workers to those in desperate need. Each flight carries practical help, spiritual hope and physical healing to thousands of men, women and children for whom flying is not a luxury but a lifeline.

FLOWERS: Flowers removed for Lent.

FOODBANK: Please continue to support the foodbank. Foodbank use has increased significantly due to the pandemic.

There is a drop-off point in your local supermarket or at St Michael's Church, 1 Pond Road, London SE3 9JL on Tuesdays 10-11.30am. (Note new drop off times at the church) Non-perishable foods and toiletries greatly appreciated. Information on donating food and money on the foodbank website: <https://greenwich.foodbank.org.uk/>

EVENSONG MONDAY AT 5.30PM: *Hosanna to the Son of David* by Gibbons, *Responses* by Byrd, *Mag and Nunc in F* by Wood and *Salvator Mundi* by Tallis.

UKRAINE CRISIS: The Trustees of the Chapel Fund have on behalf of the congregation made a donation of £1000 to the Ukraine Humanitarian Appeal which the Disasters Emergency Committee has set up to provide assistance to people suffering the consequences of the Russian invasion. Individual donations may be made through www.dec.org.uk.

CHAPEL CHOIR CONCERT: On Wednesday 13th April at 7 pm the Old Royal Naval College Trinity Laban Chapel Choir will be singing the German Requiem by Johannes Brahms in the Chapel. It lasts about 90 minutes, including a 15 minute interval. It will be accompanied by Jonathan Eyre, the chapel organist, at the piano. Tickets are £5 each, and they will be available from TL's What's On pages soon - <https://www.trinitylaban.ac.uk/whats-on/event/old-royal-naval-college-trinity-laban-chapel-choir/> and also through Blackheath Halls box office.

EASTER LILIES: For several years lilies have been arranged in the Chapel for Easter morning, donated by members of the congregation, staff or visitors to the Chapel in memory of someone they love who has died. A full list of names will be included in the service sheet for Easter morning and will also be placed on the Altar. If you would like to make a donation towards these lilies a form is available at the back of the chapel together with an envelope and further instructions. If you have any queries please contact Christine Bevan (email cnbevan@hotmail.com if needed). **Today is the last day for taking orders.**

WEDDING AND BAPTISM ENQUIRIES: For Weddings, please contact the Chapel Manager. For Baptism, the Assistant Chaplain.

CHAPEL MAILING LIST: For those who would like to receive the Chapel's weekly email containing the weekly sheet for Sunday's service and any sermon notes or messages from the Chaplain please send your first and last name and email to Sofia, our chapel secretary at ornccsecretary@icloud.com with the subject line **Chapel Mailing List**.

FORTHCOMING SERVICES:

- | | |
|--------------------------|---|
| Thursday 14 April | 8pm Maundy Thursday
Preacher: Revd. Faith Wakeling, Assistant Chaplain |
| Friday 15 April | 11am <i>Liturgy of Good Friday, followed by devotions at St. Alfege</i> |
| Sunday 17 April | 11am <i>Choral Eucharist, Easter Sunday</i>
Preacher: Ven Alastair Cutting, Archdeacon of Lewisham and Greenwich |
| Sunday 24 April | 11am <i>Sung Eucharist</i>
Preacher: Revd James Francis RN |
| Sunday 1 May | 11am <i>Choral Eucharist</i>
Preacher: David McEvoy, Reader, St Alfege, Greenwich |

Regular Services in the Chapel:

Sunday

I Iam Choral Eucharist (also live streamed via Facebook “Old Royal Naval College” and YouTube)

Monday in term time

5.30pm Choral Evensong

Wednesday lunchtime Eucharist currently suspended

Contacts:

Chapel Office: 020 8269 4796

Assistant Chaplain:

The Revd. Faith Wakeling faithwakeling@gmail.com
07837 968967

Assistant Chaplain Emeritus:

Dr. Susan Blackall sblackall@btinternet.com

Director of Music:

Dr Ralph Allwood r.allwood@trinitylaban.ac.uk

Chapel Organist:

Jonathan Eyre J.Eyre@trinitylaban.ac.uk

Chapel Manager:

Deborah Robson drobson@ornc.org

Chapel Verger:

John Furlonger john.furlonger@mac.com

Chapel Secretary:

Sofia Bagulho ornccsecretary@icloud.com

*For full details of services and events visit : www.ornc.org/visit/attractions/chapel
Facebook ‘Chapel of St Peter and St Paul, Greenwich’*