Welcome to the Chapel for our worship today.
We welcome Revd. William Chatterton, Assistant Priest, All Saints Blackheath, as our guest preacher today.

The setting of the mass is the ‘Communion Service’ by John Merbecke (1510-1585). The congregation are welcome to join in the singing of the setting which is 542 in the hymn book.

There is a self-service crèche at the back of the Queen Mary Undercroft below the Chapel for families with babies or young children. It is not staffed, and parents or carers must stay with their child, but it is open throughout the service and toys and books are set out for families to use.
Please do not take any photographs or recordings during the service.

Please note the arrangements for receiving communion due to the Coronavirus detailed at the back of this service sheet.

Please join us for refreshments after the service.

Introt Miserere nostri Domine, miserere nostri. Have mercy on us Lord, have mercy on us.
Music: Thomas Tallis (1505-1585) Words: Traditional

Processional Hymn Praise to the Holiest in the height NEH 439
The service continues in the main booklet

Collect for the Third Sunday of Lent
WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord.
All Amen
First Reading  
*Exodus 17: 1-7* 
Read by Anthea Larken

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim; but there was no water for the people to drink. Therefore the people found fault with Moses, and said, “Give us water to drink.” And Moses said to them, “Why do you find fault with me? Why do you put the Lord to the proof?” But the people thirsted there for water, and the people murmured against Moses, and said, “Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?” So Moses cried to the Lord, “What shall I do with this people? They are almost ready to stone me.” And the Lord said to Moses, “Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the faultfinding of the children of Israel, and because they put the Lord to the proof by saying, “Is the Lord among us or not?”

This is the word of the Lord.

All Thanks be to God.

Second Reading  
*Romans 5: 1-11* 
Read by Barbara Wright

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit which has been given to us.

While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we
also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

This is the word of the Lord.

Thanks be to God.

Gradual Psalm

O COME, let us sing unto the Lord:
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving:
and shew ourselves glad in him with psalms.
For the Lord is a great God:
and a great King above all gods.
In his hand are all the corners of the earth:
and the strength of the hills is his also.
The sea is his, and he made it:
and his hands prepared the dry land.
O come, let us worship and fall down:
and kneel before the Lord our Maker.
For he is the Lord our God:
and we are the people of his pasture, and the sheep of his hand.
To-day if ye will hear his voice, harden not your hearts:
as in the provocation, and as in the day of temptation in the wilderness.
When your fathers tempted me:
proved me, and saw my works.
Forty years long was I grieved with this generation, and said:
It is a people that do err in their hearts, for they have not known my ways;
Unto whom I sware in my wrath:
that they should not enter into my rest.

Stand

Gospel Reading  

John 4: 5-42

Opening response:  Glory be to Thee, O Lord.

So he came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob’s well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.
There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” For his disciples had gone away into the city to buy food. The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” For Jews have no dealings with Samaritans. Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.”

Just then his disciples came. They marvelled that he was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has any one brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your
eyes, and see how the fields are already white for harvest. He who reaps
receives wages, and gathers fruit for eternal life, so that sower and reaper may
rejoice together. For here the saying holds true, ‘One sows and another reaps.’
I sent you to reap that for which you did not labour; others have laboured, and
you have entered into their labour.”
Many Samaritans from that city believed in him because of the woman’s
testimony, “He told me all that I ever did.” So when the Samaritans came to
him, they asked him to stay with them; and he stayed there two days. And
many more believed because of his word. They said to the woman, “It is no
longer because of your words that we believe, for we have heard for ourselves,
and we know that this is indeed the Saviour of the world.”

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

Sit when the sermon has been announced

Sermon
Revd. William Chatterton, Assistant Priest, All Saints
Blackheath

The service continues in the main booklet

Offertory Hymn
O for a closer walk with God
Adoro te devote, latens
Deitas,
Quæ sub his figuris vere
latitas;
Tibi se cor meum totum
subjicit,
Quia te contemplans totum
deficit.

Communion

Visus, tactus, gustus in te
fallitur,
Sed auditu solo tuto creditur.
Credo quidquid dixit Dei
Filius;
Nil hoc verbo veritatis verius.

Anthem

I devoutly adore you, O hidden
Deity,
Truly hidden beneath these
appearances.
My whole heart submits to you,
And in contemplating you, it
surrenders itself completely.

Sight, touch, taste are all
deceived in their judgment of
you, But hearing suffices firmly to
believe.
I believe all that the Son of God
has spoken;
There is nothing truer than this
word of truth.
Jesu, quem velatum nunc aspicio, 
Oro, fiat illud quod tam sitio: 
Ut te revelata cernens facie, 
Visu sim beatus tuae gloriæ. 
Amen.

Jesus, whom now I see hidden, 
I ask you to fulfil what I so desire:
That the sight of your face being unveiled
I may have the happiness of seeing your glory. Amen.

Music: Cecilia McDowall (b.1951) 
Words: Thomas Aquinas (1225-1274)

Final Hymn
I heard the voice of Jesus say

Voluntary
O Lamm Gottes, Unschuldig
J.S. Bach (1685-1750)

Please join us for coffee and refreshments after the service. These are served in the Queen Mary Undercroft below the Chapel. Please take the spiral staircase down from the antechapel. If you find the stairs difficult, the lower outside door at pavement level below the Chapel on the road side will also be open for a time after the service and offers level access.
The Chapel Fund’s income derives principally from congregational giving and the Trustees are grateful to all those who make donations, whether by Standing Order or through collections taken during Chapel services. As a charity the Chapel Fund is able to benefit from the provisions of Gift Aid, under which the Fund can recover from the Government the income tax associated with qualifying donations. The effect of this is, for example, to make a qualifying gift of £10 worth £12.50 to the Fund. To qualify for Gift Aid, the donor must be a payer of UK income tax and must complete a declaration to that effect; the precise requirements are set out on the yellow Gift Aid envelopes. The Trustees are anxious to use Gift Aid to the maximum extent possible and urge all qualifying donors to take advantage of it. Some members of the congregation belong to the Planned Giving Scheme and have signed standing declarations for the purpose of Gift Aid. Others who wish their donation to qualify for Gift Aid should complete a yellow envelope and place their donation inside it. Those members of the congregation who are unwilling or unable to take advantage of Gift Aid, for example because they do not pay UK income tax, are asked NOT to use the yellow envelopes but to place their donations directly into the offertory bags.
Notices

CHARITY OF THE MONTH: The Not Forgotten

FOODBANK: Please continue to support the foodbank. There is a drop-off box at coffee or in your local supermarket. Items greatly needed at present are: tinned fruit, tinned peas, tinned carrots, tinned rice pudding/custard, and long life juice. More information on their website greenwich.foodbank.org.uk/give-help/donate-food/

EVENSONG THIS WEEK: Miserere Nostri by Tallis, Tomkins, Tomkins Fifth Service, O vos omnes by Gesualdo, Christe, du Lamm Gottes S.619 by Bach.

LENT COURSE: The Lent course is held at St Alfege Church on Wednesday evenings (18, 25 March and 1 April) at 7.30pm. This year we are exploring the Beatitudes. The course is led by the Clergy team.

LENT LUNCH: We will be holding a Lent Lunch (a simple meal of bread, soup, cheese and fruit) after the service today. Donations in aid of the Bishop of Southwark’s Lent Call.

HOME GROUP: The next Home Group will be held at Susan’s flat on Friday 20 May at 10.00am. They will be continuing their study of John 4.1 and Psalm 14. All welcome. More information from Susan sblackall@btinternet.com

BAKE SALE: The next Bake Sale will be on Sunday 22 March during coffee after the service. Proceeds to the Chapel Fund. Patty (lucienus@yahoo.com) or Pauline (paulinejones49@gmail.com) will be pleased to receive offers of sweet or savoury bakes.

ACROSS ALONE UK: St. Luke’s Church, Charlton will be holding a dinner, film, and talk on Monday 20 April at 7.00pm, to kick off the “Across Alone” campaign in support of The Ahoy Centre Charity in Deptford and its work with disabled adults and at-risk youth. American author and St. Luke’s parishioner Michael Hurley (www.mchurley.com) will be sharing what he has learned from his faith and a lifetime of sailing about confronting fear and loneliness and not giving in to despair. Admission is free, but seating is limited, and tickets are available online through Eventbrite. Search for “Leap Sailor” on www.eventbrite.com, or call Michael Hurley at 07305 611381 or email at mike@mchurley.com.

WEDDING AND BAPTISM ENQUIRIES: Please contact the Chaplain or the Assistant Chaplain.
CHAPEL MAILING LIST: For those who would like to receive the Chapel's weekly email containing the weekly sheet for Sunday’s service please send your first and last name and email to Dominic, our chapel secretary at ornccsecretary@icloud.com with the subject line Chapel Mailing List.

ARRANGEMENTS FOR RECEIVING HOLY COMMUNION DUE TO THE CORONAVIRUS.
The Church of England has issued advice relating to how we should respond in relation to the Coronavirus (COVID-19). The Chaplaincy Council has decided that in response to this we will do the following:

- That all those administering communion will sanitise their hands on entering the sanctuary.
- That due to the high number of visitors and the threat of infection, the common cup will not be shared so communion will be in one kind, ie Bread only.
- Receiving the Body of our Lord is to receive him as fully in one kind as it is to receive him in both.
- Members of the congregation are reminded to take every opportunity to wash their hands thoroughly and to be mindful of those who wish to limit social contact.
FORTHCOMING SERVICES:
Sunday 22 March  I I am Choral Eucharist, Mothering Sunday
                  Preacher: Revd. Pat Mann, Chaplain
Sunday 29 March  I I am Choral Eucharist, Passion Sunday
                  Preacher: Revd. Faith Wakeling, Assistant Chaplain
Sunday 5 April   I I am Choral Eucharist, Palm Sunday
                  No sermon, Sung Passion

Regular Services in the Chapel:
Sunday
I I am Choral or Sung Eucharist (sung by the full Chapel Choir in term time)
Monday
5.30pm Choral Evensong (sung by the full Chapel Choir in term time)
Wednesday
1.05pm Holy Communion (Common Worship)

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For full details of services and events visit
www.ornc.org/visit/attractions/chapel
Facebook ‘Chapel of St Peter and St Paul, Greenwich’